

EXHIBIT A
LAND DESCRIPTION

THAT PORTION OF EAST 22ND AVENUE DEDICATED ON THE SQUARE AT FITZSIMONS SUBDIVISION FILING NO. 1 RECORDED DECEMBER 1, 2006 IN SAID RECORDS UNDER RECEPTION NUMBER 2006001005834, LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 36, TOWNSHIP 3 SOUTH RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO. MORE PARTICULARLY DESCRIBED AS FOLLOWS, WITH BEARINGS REFERENCED TO THE NORTH LINE OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 36, MONUMENTED ON THE WEST END BY A FOUND 3" BRASS CAP IN A RANGE BOX STAMPED "CITY OF AURORA" "LS 37887" "2005" AND ON THE EAST END BY A FOUND 3-1/2" ALUMINUM CAP IN A RANGE BOX STAMPED "COLO DEPT OF HIGHWAYS" "PROJ. NO. HB225-4-049" "PLS 10734", ASSUMED TO BEAR SOUTH 89°40'29" EAST A DISTANCE OF 2623.75 FEET;

COMMENCE AT THE EAST END OF SAID NORTH LINE; THENCE SOUTH 45°22'19" WEST A DISTANCE OF 2,837.41 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 3 OF SAID COLORADO SCIENCE AND TECHNOLOGY PARK AT FITZSIMONS SUBDIVISION FILING NO. 2 RECORDED SEPTEMBER 5, 2008 IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER UNDER RECEPTION NUMBER 2008000071413 ALSO BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF N. UVALDA STREET; THENCE NORTH 90°00'00" EAST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 212.24 FEET TO THE WEST LINE OF SAID LOT 1 AND THE **POINT OF BEGINNING**;

THENCE SOUTH 00°16'54" WEST, ALONG SAID WEST LINE, A DISTANCE OF 2.00 FEET TO THE NORTH LINE OF THE PREVIOUSLY CITED THE SQUARE AT FITZSIMONS SUBDIVISION FILING NO. 1;

THENCE NORTH 89°43'06" WEST, ALONG THE SAID NORTH LINE, A DISTANCE OF 32.07 FEET

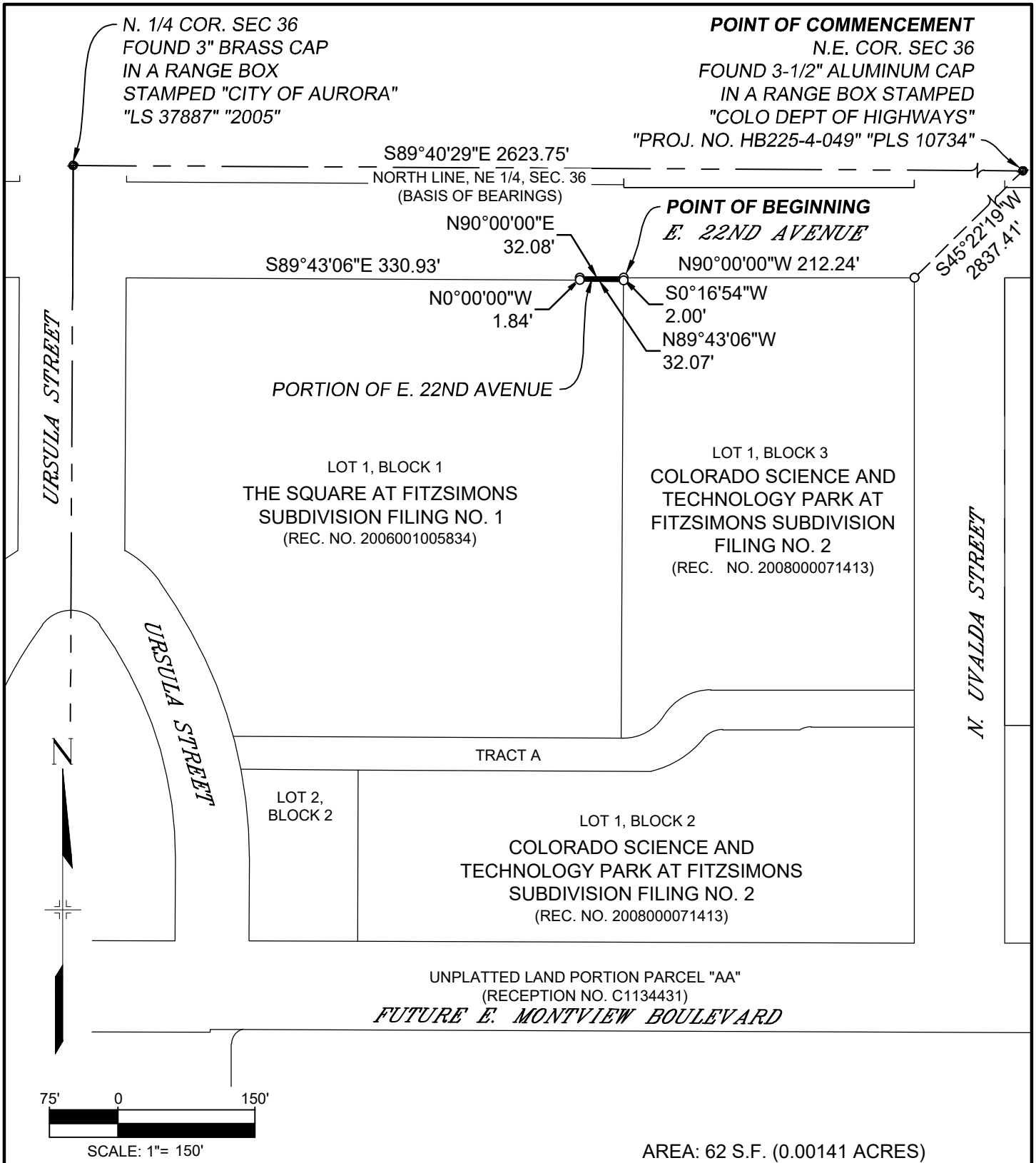
THENCE NORTH 00°00'00" WEST A DISTANCE OF 1.84 FEET TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 1, BLOCK 3 OF SAID COLORADO SCIENCE AND TECHNOLOGY PARK AT FITZSIMONS FILING NO. 2;

THENCE NORTH 90°00'00" EAST, ALONG SAID EXTENSION, A DISTANCE OF 32.08 FEET TO THE **POINT OF BEGINNING**.

THE ABOVE DESCRIPTION CONTAINS A CALCULATED AREA OF 62 SQUARE FEET OR (0.00141 ACRES),
MORE OR LESS AND IS DEPICTED ON THE ATTACHED GRAPHICAL EXHIBIT FOR REFERENCE.



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LEGAL DESCRIPTION

EXHIBIT A

CHECKED BY: RLM

DATE: FEB. 9, 2018
JN: 17.891.002

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