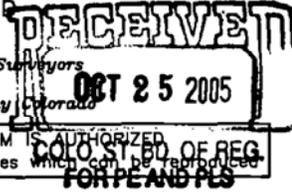


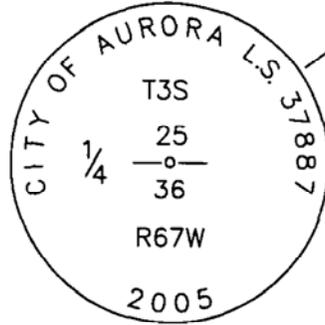
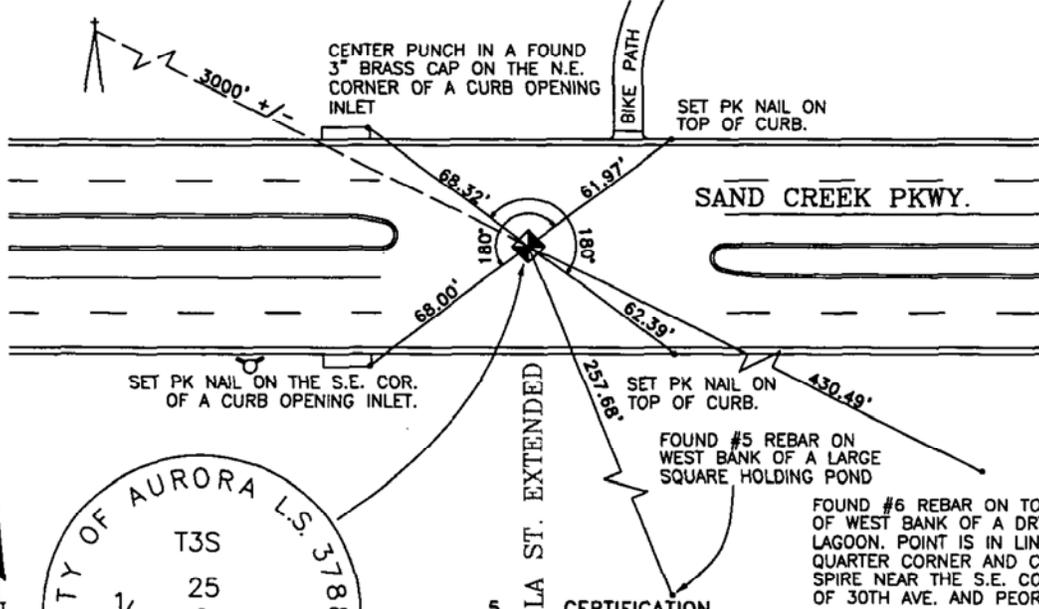
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350, Denver, CO 80202
 Phone (303) 894-7788 & Fax (303) 894-7790 & TTY Dial 711 for Relay Colorado



REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
 All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER BENCH MARK OTHER _____
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
 3" BRASS CAP IN RANGE BOX, MARKED "1/4 S25/S36, T3S, R67W, CITY OF AURORA LS 16848, 1992",
 LOCATED AND TIED OUT SEPT. 8, 2004, DESTROYED BY CONSTRUCTION THE FOLLOWING SPRING.
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 SET 3-1/2" BRONZE CAP ON A 3" DIAMETER, 30" LONG STEEL PIPE, IN CONCRETE, IN RANGE
 BOX, STAMPED AS SHOWN BELOW.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
 WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:

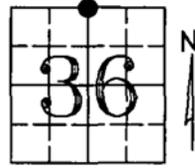


Stamping on Cap

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
 Name (Please Print): EDWARD J. THOMPSON
 Firm Name: CITY OF AURORA
 Firm Address: 13645 E. ELLSWORTH AVE.
AURORA, CO 80012
 Phone: 303-326-8015

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: SEPT. 2, 2005
 - b. Date Monument was used as a Control corner: _____
- (Surveyor, do not fill in)

6. LOCATION DIAGRAM
 1" = 1 Mile



ACCEPTED
 NOV 29 2005
 COLO. ST. BD. OF REG.
 FOR PE AND PLS
 RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY
 BY: _____
 DATE: _____
 Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

- = Location of Monument Signature/Date through Seal
7. SEC 36 T 3 S R 67 W 6th P.M.
 COUNTY ADAMS INDEX REF NUMBER 23E
 - **8. SEC _____ T _____ R _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines