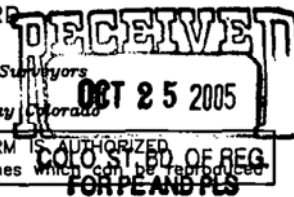


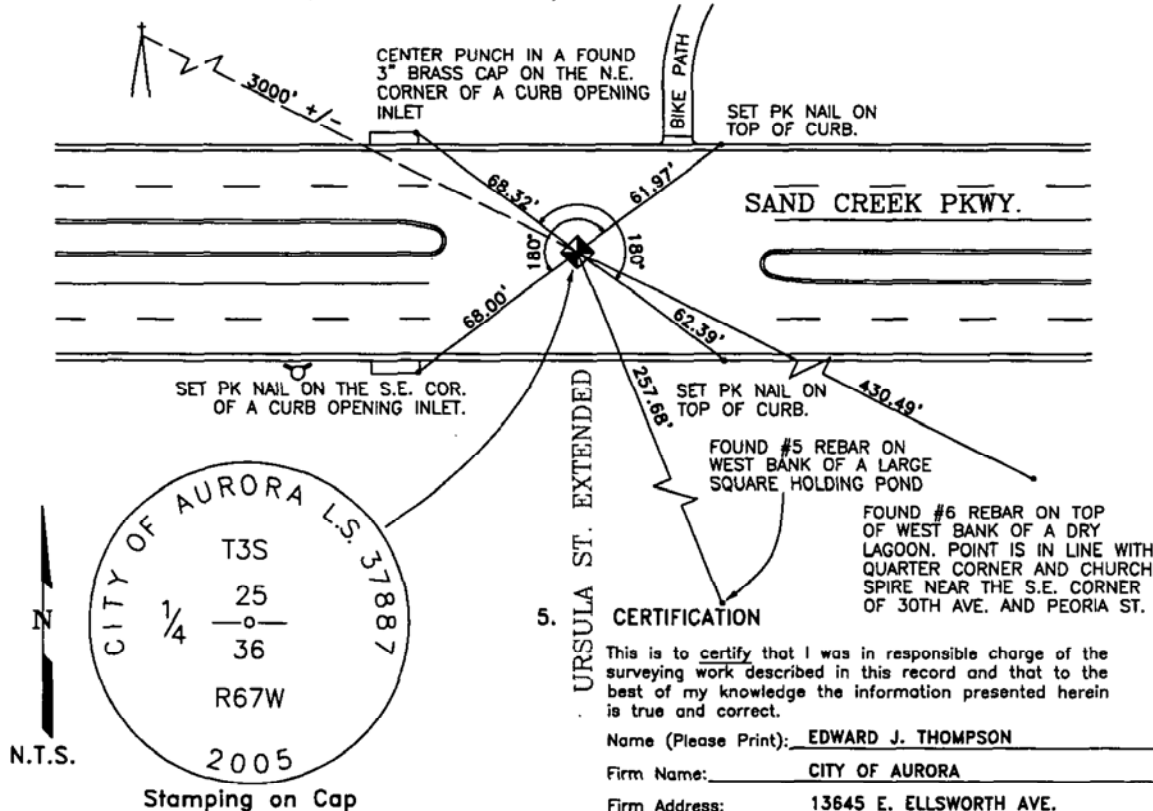
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350, Denver, CO 80202  
Phone (303) 894-7788 & Fax (303) 894-7790 & TTY Dial 711 for Relay Colorado



REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ BENCH MARK ☐ OTHER \_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
3" BRASS CAP IN RANGE BOX, MARKED "1/4 S25/S36, T3S, R67W, CITY OF AURORA LS 16848, 1992",  
LOCATED AND TIED OUT SEPT. 8, 2004, DESTROYED BY CONSTRUCTION THE FOLLOWING SPRING.
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3-1/2" BRONZE CAP ON A 3" DIAMETER, 30" LONG STEEL PIPE, IN CONCRETE, IN RANGE  
BOX, STAMPED AS SHOWN BELOW.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING  
WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): EDWARD J. THOMPSON

Firm Name: CITY OF AURORA

Firm Address: 13645 E. ELLSWORTH AVE.

AURORA, CO 80012

Phone: 303-326-8015

a. Date of field Work to Establish, Restore or Rehabilitate Monument: SEPT. 2, 2005

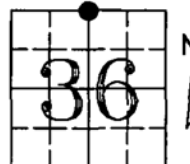
b. Date Monument was used as a Control corner: \_\_\_\_\_

(Surveyor, do not fill in)

**ACCEPTED**  
NOV 29 2005  
COLO. ST. BD. OF REG.  
FOR PE AND PLS  
RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_  
COUNTY  
BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 36 T 3 S R 67 W 6th P.M.  
COUNTY ADAMS INDEX REF NUMBER 23E

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines