

COLORADO LAND SURVEY MONUMENT RECORD
REPORT ONE MONUMENT ONLY ON THIS FORM

008609

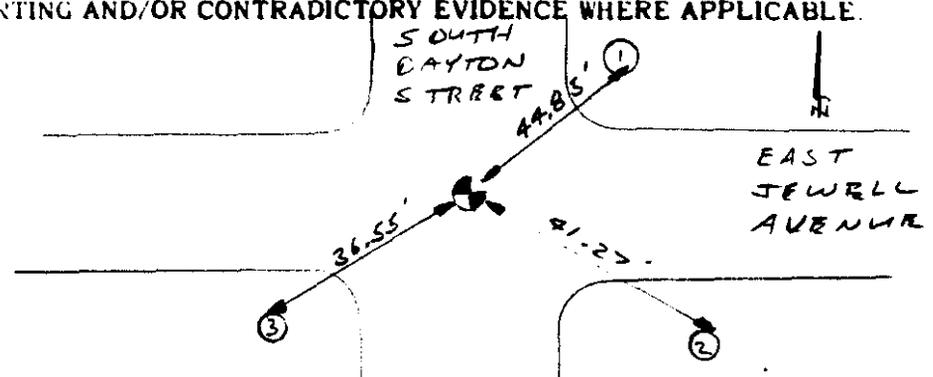
All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark Quarter Corner Other _____

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
 1. RECOVERED 3" BRASS CAP IN RANLE BOX, MARKED "CITY OF AURORA, L S # 13327".

3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. GIVE YOUR ESTIMATE OF POSITIONAL TOLERANCE IF NOT ORIGINAL, UNDISTURBED MONUMENT.
 Date of Field Work 25 FEBRUARY 1985
 1. RECOVERED "T" IN BONNET BOLT ON TOP FLANGE OF FIRE HYDRANT.
 2. RECOVERED CITY OF AURORA SHINER IN POWER POLE
 3. RECOVERED M-E ASSC. L S 13502 SHINER IN POWER POLE

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.

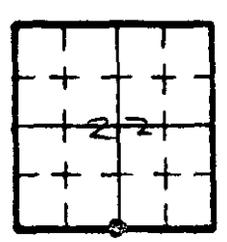


5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.



Signature Roger R. Miller
 Reg. No. 17658
 Date 2-85

6. LOCATION DIAGRAM



SCALE 1" = 1 Mile
 • = Location of Monument

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors

By [Signature]

Date APR 8 1985

RECEIVED AT OFFICE OF THE COUNTY CLERK,
 _____ COUNTY

By _____
 Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 22, T 4S, R 67W, 64 P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 1523
 COUNTY _____ INDEX REF. NO. _____

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

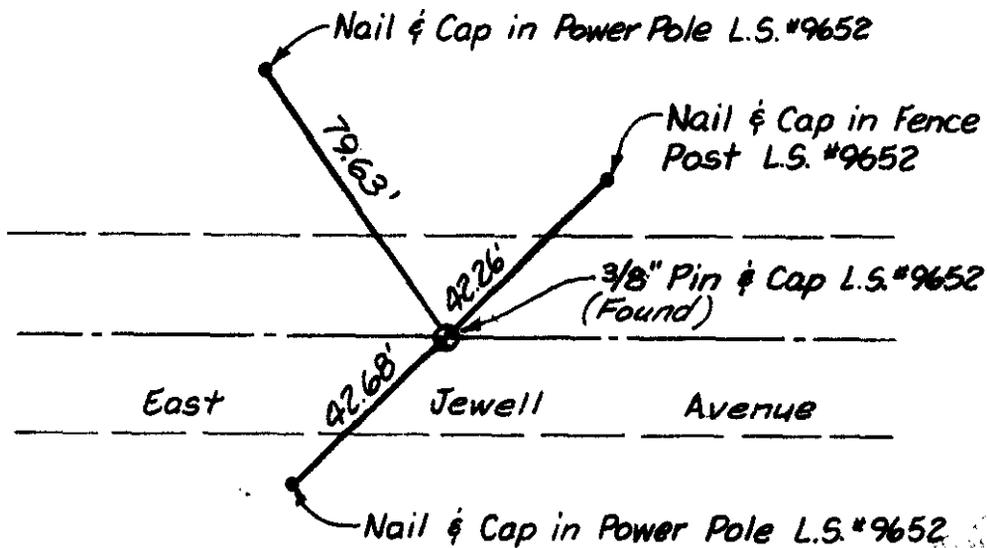
All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other 1/16 Corner

2. DESCRIPTION OF MONUMENT FOUND
3/8" Pin & Cap P.L.S. 9652

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.
See #4 below - all ties found.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

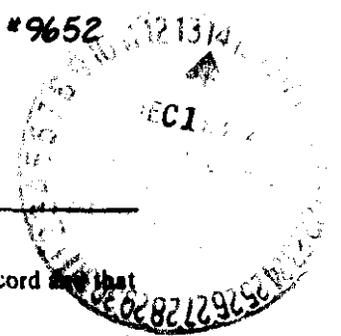


Date of Field Work 11-23-84

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 12/12/84

Signature Hayward Miller, Jr.



(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors

By Marie C. Schaler

Date CHECKED MAR 27 1985

RECEIVED AT OFFICE OF THE COUNTY CLERK;

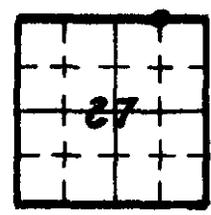
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



7. SEC. 27, T 4 S, R 67 W, 6th P.M.
COUNTY Arapahoe INDEX REF. NO. 165

8. SEC. _____, T _____, R _____, _____ P.M.
COUNTY _____ INDEX REF. NO. _____

COLORADO LAND SURVEY MONUMENT RECORD

008642

REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using black ink or typewriter. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other 1/16th CORNER

2. DESCRIPTION OF EVIDENCE FOUND, AND ORIGINAL RECORD CALL, IF KNOWN
FOUND PIN AND CAP SET ON PREVIOUS SURVEY.

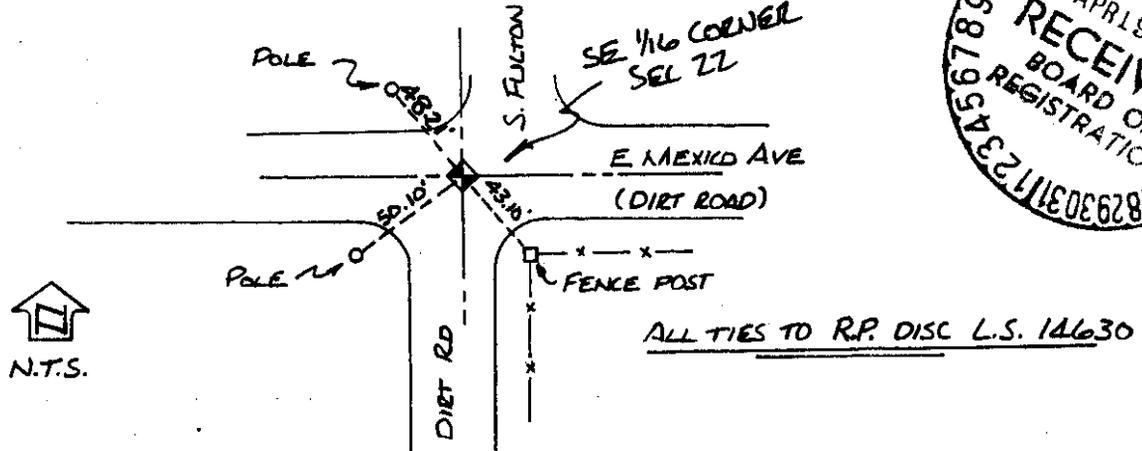
3. DESCRIPTION OF MONUMENT AND/OR ACCESSORIES ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT. IF AN EXISTING MONUMENT, TELL WHY YOU ACCEPTED IT AS VALID. IF YOU ESTABLISHED OR RESTORED A PUBLIC LAND SURVEY MONUMENT, DESCRIBE PROCEDURE AND CONTROL USED.

SET 2" x 30" SPLIT BASE ALUMINUM PIPE WITH 3/4" MAGNETIC CAP FOR MONUMENT MARKED:



ESTABLISHED SWING TIES SHOWN BELOW

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT AND REFERENCE POINTS. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



Date of Field Work Nov 11, 1983

5. CERTIFICATION
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date DEC 6, 1983

Signature Billy K. McComber

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors

By M. L. Herrick

Date CHECKED NOV 29 1984

RECEIVED AT OFFICE OF THE COUNTY CLERK;

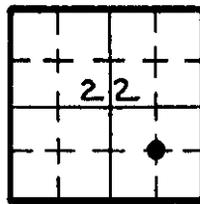
_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



7. SEC. 22, T 4S, R 67W, 6th P.M.

8. COUNTY ARAPAHOE INDEX REF. NO. 16K
COUNTY _____ INDEX REF. NO. _____