

FOODMAKER, INC. PLANNED BUILDING GROUP

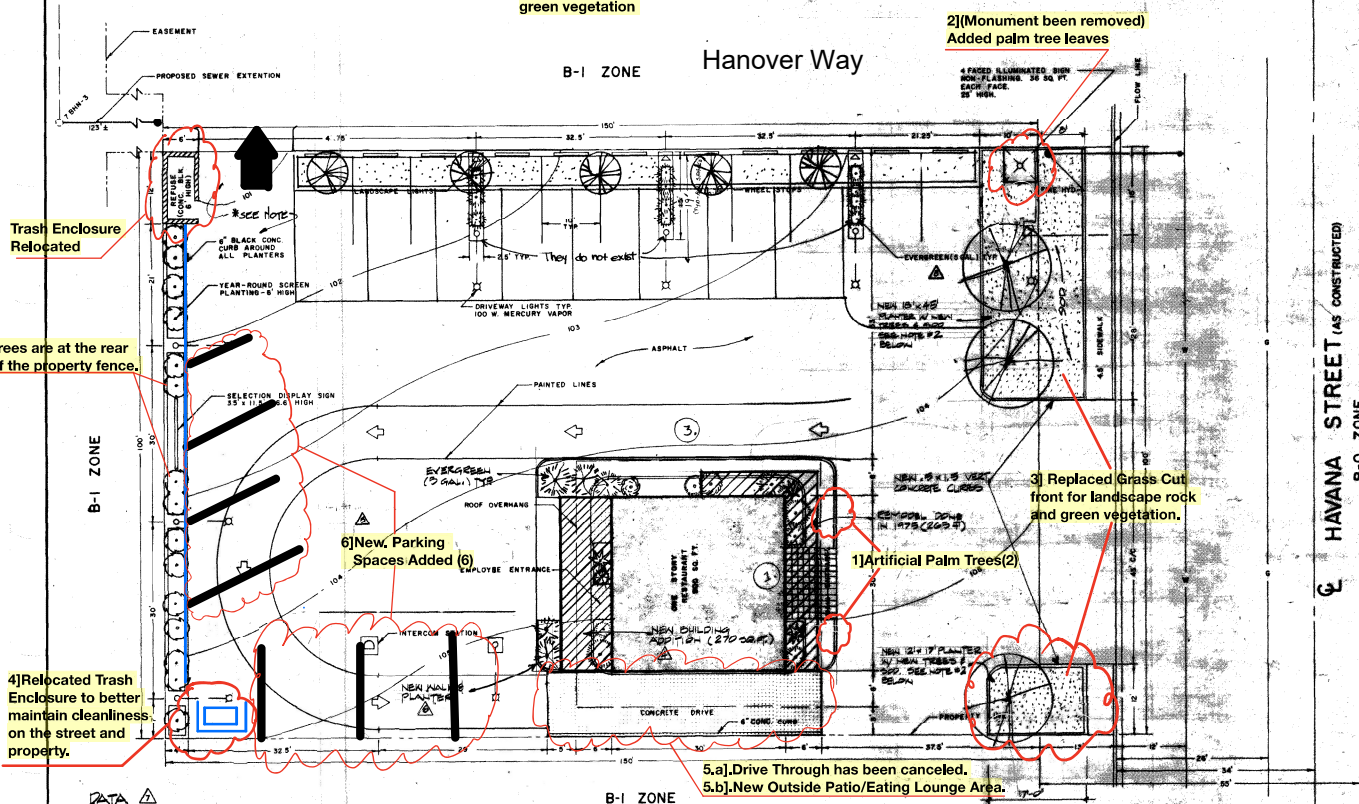
LOT 12 AND THE EASTERLY 15 FEET OF LOT 10 LYING ADJACENT TO THE WESTERLY LINE OF LOT 12
COOPER SUBDIVISION, AURORA, ARAPAHOE COUNTY, COLORADO.

3) Replaced grass for
landscape, rocks and
green vegetation

2) (Monument been removed)
Added palm tree leaves

Hanover Way

B-1 ZONE



All crossings or encroachments by private landscape irrigation lines or systems and/or private utilities into easements and street right-of-way owned by the City of Aurora are acknowledged by the undersigned as being subject to City of Aurora's use and occupancy of the said easements or rights-of-way. The undersigned, their successors and assigns, hereby agree to indemnify the City of Aurora for any loss, damage or repair to city facilities that may result from the installation, operation or maintenance of said private irrigation lines or systems and/or private utilities.

All Special Plans registered and recorded hereunder shall be binding upon the applicants therefore, their heirs, successors and assigns, shall limit and control the issuance and validity of all building permits and shall restrict and limit the construction, location, use and operation of all land and structures included within such Plans to all conditions and limitations set forth in such Plans.

In witness thereof Foodmaker, Inc. has caused these presents to be executed this 3rd day of March AD 1969.

By: John Barnes
Regional Coordinator

STATE OF COLORADO) 55
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me this 3rd day of March AD 1969 by Fred Barnes.

Witness my hand and official seal

Barbara A. Kiebert
Notary Public

My commission expires December 29, 1970



Approved by the Aurora City Engineer this 26th day of March AD 1969.

Norman V. Steinfeld
City Engineer

Approved by the Aurora City Attorney this 28th day of March AD 1969.

Land M. Carter
City Attorney

Approved by the Aurora Planning Commission this 12th day of March AD 1969.

T.H. R...
Chairman

Accepted on behalf of the Aurora City Council this 14th day of March AD 1969.

Paul C. Bush
Mayor

Attest: ...
City Clerk

This plan was filed for the record in the office of the County Clerk and Recorder of Arapahoe County, Colorado, on the 5th day of May AD 1969.

Book No. 1811, Page 91, File, Map, Reception No. 112121

M.P.
Clerk and Recorder

By: _____

ENGINEERING & MANAGEMENT CONSULTANTS

2200 JAMAICA STREET
AURORA, COLORADO 80015

FOODMAKER, INC. 69-002-1