

## COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1580 Broadway, Suite 1370, Denver, CO 80202  
Phone (303)894-7788 For (303)894-7790 V/100 (303)894-7780

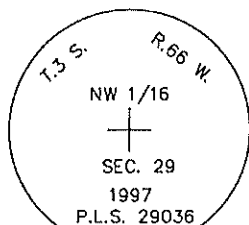
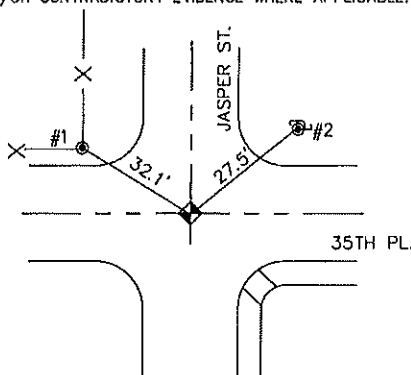
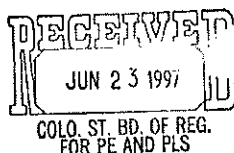
REPORT ONE MONUMENT ONLY ON THIS FORM. REPRODUCTION OF THIS FORM IS AUTHORIZED.  
All items to be filed in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☒ OTHER NW 1/16  
2. DESCRIPTION OF MONUMENT FOUND: NONE

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET #5 REBAR W/2" ALUM. CAP LS 29036 DN. 0.5' BELOW ASPHALT IN RANGE BOX.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

- #1. SET PK NAIL W/WASHER IN FENCE POST  
#2. FND PK W/WASHER LS 13155 IN P.P.



Stamping on Cap



## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): David R. Franzen

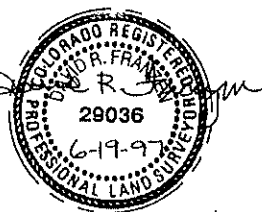
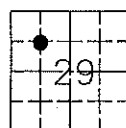
Firm Name: Merrick & Company

Firm Address: 2450 South Peoria St., Aurora, CO, 80014

Phone: (303) 751-0741

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 29 T 3 S R 66 W, 6th P.M.  
COUNTY ADAMS INDEX REF NUMBER 6-H

- \*\*8. SEC T R R, 6th P.M.  
COUNTY ADAMS INDEX REF NUMBER 6-H

\*\* To be used only for monuments located on county lines

Rev. 02/95

Date of Field Work 6/12/97  
BK 2163  
(Do not fill in)

RECEIVED stamp from COLO. ST. BD. OF REG. FOR PE AND PLS dated JUN 23 1997.

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_  
COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian

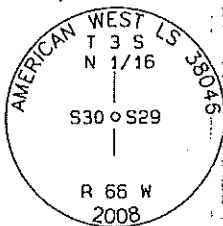
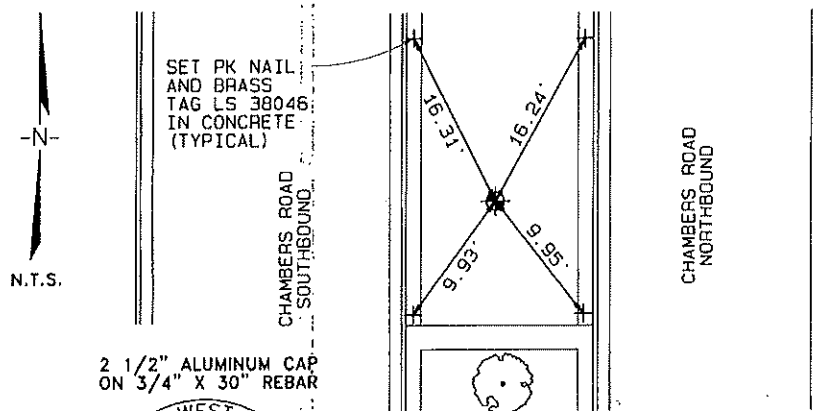
## COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350, Denver, CO 80202  
Phone (303) 894-7788 & Fax (303) 894-7790 & TTY Dial 711 for Relay Colorado

RECEIVED  
NOV 12 2009

REPORT ONE MONUMENT ONLY ON THIS FORM — REPRODUCTION OF THIS FORM IS AUTHORIZED BY THE BOARD OF LIC. OF LAND SURVEYORS  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which completely enclose the reproduction.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☒ OTHER 1/16
2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
NONE. 6-6-2008
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3/4" X 30" REBAR WITH 2 1/2" ALUMINUM CAP AND SET TIES AS SHOWN BELOW.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of field work to Establish, Restore or Rehabilitate Monument: 6-6-2008
- b. Date Monument was used as a Control corner: 6-6-2008

(Surveyor, do not fill in)

ACCEPTED  
DEC 31 2009  
COLO. ST. BD. OF LIC. FOR A.E.S.

RECEIVED AT OFFICE OF THE COUNTY CLERK  
COUNTY \_\_\_\_\_

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filled numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Merle R. Hoos

Firm Name: American West Land Surveying Co.

Firm Address: P.O. Box 129  
Brighton, CO 80601

Phone: 303-659-1532

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC. 29 T. 3S R. 66W 6th P.M.  
COUNTY ADAMS INDEX REF NUMBER 5-H
- \*\*8. SEC. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

Rev.01/05