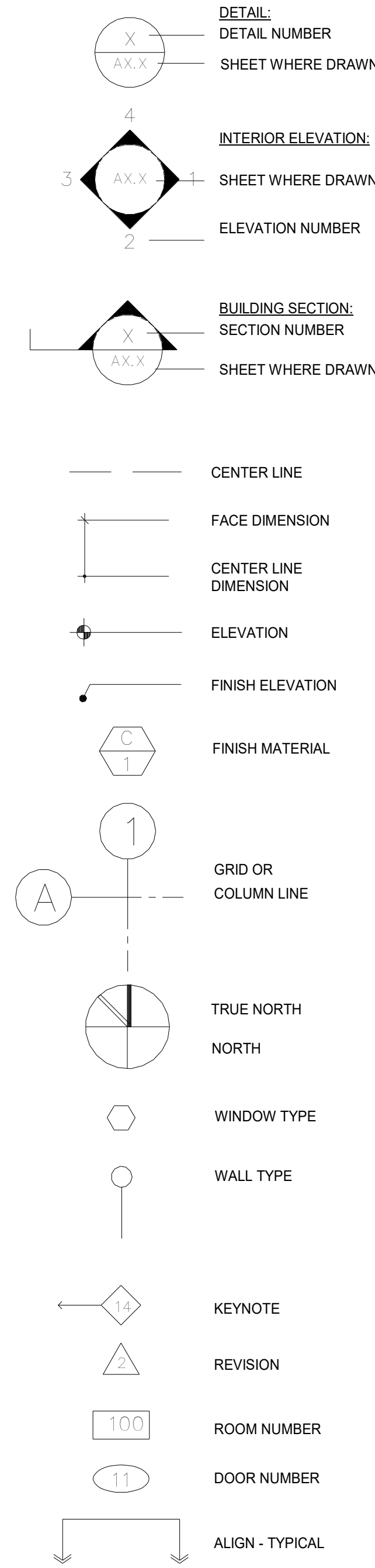


ABBREVIATIONS

| | | | |
|-----------|--|--------------|--|
| A.B. | ANCHOR BOLT | H.M. | HOLLOW METAL |
| A.C. | AIR CONDITIONING | HORIZ | HORIZONTAL |
| ACQUST. | ACQUITTICAL | HR | HOOR |
| A.D. | ACCESS DOOR/AREA DRAIN | HT | HEIGHT |
| ADD | ADDENDUM OR ADDITION | HVAC | HEATING, VENTILATING AND AIR CONDITIONING |
| ADJ. | ADJUSTABLE | H.W. | HOT WATER |
| A.E.F.F. | ABOVE EXISTING FINISH FLOOR | I.D. | INSIDE DIAMETER |
| ALUM | ALUMINUM | IN | INCH |
| ALT | ALTERNATE | INCL | INCLUDED |
| AND | AND | INSUL | INSULATION |
| ANGLE | ANGLE | INT | INTERIOR |
| ANOD | ANODIZED | JAN | JANITOR |
| ARCH | ARCHITECT(URAL) | JST | JOIST |
| ASPH | ASPHALT | JT | JOINT |
| AT | AT | KIT | KITCHEN |
| BD | BOARD | KJ | KEYED JOINT |
| BTWN | BETWEEN | LAM | LAMINATED |
| B.F. | BOTTOM OF FOOTING | LAV | LAVATORY |
| BLDG | BUILDING | MAS | MASONRY |
| BLKG | BLOCKING | M.O. | MASONRY OPENING |
| BM | BEAM | MATL | MATERIAL |
| B.N. | BOUNDARY NAIL | MAX | MAXIMUM |
| B.O. | BOTTOM OF | MECH | MECHANICAL |
| BOT | BOTTOM | MEMB | MEMBRANE |
| BRG | BEARING | MET | METAL |
| BSMT | BASEMENT | MFR | MANUFACTURER |
| B.U. | BUILT-UP | MIN | MINIMUM |
| C (or) | CHANNEL | MISC | MISCELLANEOUS |
| CER | CERAMIC | N | NORTH |
| CB | CATCH BASIN | N.A. | NOT APPLICABLE |
| C.I.P. | CAST-IN-PLACE | N.I.C. | NOT IN CONTRACT |
| C.J. | CONTROL JOINT | NOT TO SCALE | NOT TO SCALE |
| CL | CENTERLINE | NO | NUMBER |
| CLG | CEILING | O.C. | ON CENTER |
| CLR | CLEAR(ANCE) | O.D. | OUTSIDE DIAMETER |
| CMU | CONCRETE MASONRY UNIT | O.F. | OVERFLOW/OUTSIDE FACE |
| CLOS. | CLOSET | O.F.C.I. | OWNER FURNISHED/ CONTRACTOR INSTALLED |
| C.O. | CLEAN OUT | O.F.O.I. | OWNER FURNISHED/ OWNER INSTALLED |
| COL | COLUMN | O.H. | OPPOSITE HAND/OVERHEAD |
| CONC | CONCRETE | OPNG. | OPENING |
| CONSTR | CONSTRUCTION | OPP | OPPOSITE |
| CONT | CONTINUOUS | R | PROPERTY LINE/PLATE |
| COORD | COORDINATE | PERIM | PERIMETER |
| CORR | CORRIDOR | PERP(L) | PERPENDICULAR |
| CSK | COUNTERSINK | PLAM | PLASTIC LAMINATE |
| CTR | CENTER | PLAS | PLASTER |
| DP | DAMP-PROOFING | PLAST | PLASTIC |
| D.F. | DRINKING FOUNTAIN/ | P.D. | PLASTER DRAIN |
| DBL | DOUGLAS FIR | PLWD | PLYWOOD |
| DIA (∅) | DIAMETER | R | RISE |
| DIAG | DIAGONAL | R.C.P. | REFLECTED CEILING PLAN |
| DIAPH | DIAPHRAGM | R.D. | ROOF DRAIN |
| DIM | DIMENSION | REF | REFER(ENCE) |
| D.L. | DEAD LOAD | REINF | REINFORCING |
| DN | DOWN | REQ(D) | REQUIRED |
| D.S. | DOWNSPOUT | REQMTS | REQUIREMENTS |
| DTL | DETAIL | RESIL | RESILIENT |
| DWG | DRAWING | RET | RETAINING |
| DWLS | DOWELS | RM | ROOM |
| DWR | DRAWER | R.O. | ROUGH OPENING |
| EA | EACH | S | SOUTH |
| E.B. | EXPANSION BOLT | S.C. | SOLID CORE |
| E.J. | EXPANSION JOINT | SCHED | SCHEDULE |
| EL | ELEVATOR | S.F. | SQUARE FEET |
| ELEC | ELECTRICAL | S.F. | SHEET |
| ELEV | ELEVATION | SIM | SIMILAR |
| E.N. | EDGE NAIL | S.M.F.E. | SURFACE MOUNTED |
| ENC | ENCLOSURE | | FIRE EXTINGUISHER |
| EQ | EQUAL | SPEC | SPECIFICATION |
| EQUIP | EQUIPMENT | SQ | SQUARE |
| E.W. | EACH WAY | S.S. | STAINLESS STEEL |
| EWC | ELECTRIC WATER COOLER | STAGG | STAGGERED |
| EXT | EXTERIOR | STD | STANDARD |
| EXST | EXISTING | STIFF | STIFFENED |
| F.B. | FLAT BAR | STR | STRUCTURAL |
| F.D. | FLOOR DRAIN | STL | STEEL |
| FDN | FOUNDATION | SYM | SYMMETRICAL |
| F.E. | FIRE EXTINGUISHER | T | TREAD |
| F.E.C. | FIRE EXTINGUISHER CABINET | T.C. | TOP OF CURB/ TOP OF CONCRETE |
| F.F. | FINISH FLOOR / | T&G | TONGUE AND GROOVE |
| F.F.E | FINISHED FLOOR ELEVATION | THR | THRESHOLD |
| F.P.E | FINISHED PAVING ELEVATION | T.I. | TENANT IMPROVEMENT |
| F.G. | FINISHED GRADE | T.J. | TOOLED JOINT |
| F.H.C. | FIRE HOSE CABINET | T.N. | TOE NAILED |
| FIN | FINISH | T.O. | TOP OF (SPECIFY ITEM) |
| FLR | FLOOR | T.O.C. | TOP OF CURB |
| FLUOR | FLUORESCENT | T.O.S. | TOP OF SLAB |
| F.N. | FIELD NAILING | T.O.W. | TOP OF WALL |
| F.O. | FACE OF (SPECIFY ITEM) | TRANS | TRANSVERSE |
| F.O.B. | FACE OF BRICK | TYP | TYPICAL |
| F.O.C. | FACE OF CONCRETE | U.B.C. | UNIFORM BUILDING CODE |
| F.O.F. | FACE OF FINISH | U.N.O. | UNLESS NOTED OTHERWISE |
| F.O.M. | FACE OF MASONRY | UL | |
| F.O.P. | FACE OF PANEL | V.C.T. | VINYL COMPOSITION TILE |
| F.O.S. | FACE OF STUD | VENT | VENTILATOR/VENTILATION |
| FT | FOOT/FEET | VERT | VERTICAL |
| FTG | FOOTING | V.R. | VAPOR RETARDER |
| F.S. | FLOOR SINK | VTR | VENT THRU ROOF |
| GA | GAUGE | VWC | VINYL WALL COVERING |
| GALV | GALVANIZED | W | WEST |
| G.I. | GALVANIZED IRON | WDW | WINDOW |
| GL | GLASS | W | WITH |
| GLB | GLU LAM BEAM | W.GL. | WIRE GLASS |
| GYP. BD. | GYPSUM BOARD | W.H. | WATER HEATER |
| H.C. | HOLLOW CORE | W/O | WITHOUT |
| HDR | HEADER | WP | WATERPROOF |
| HDWR | HARDWARE | W.P.J. | WEAKENED PLANE JOINT |
| HGR | HANGER | W.R. | WATER RESISTANT |
| H.M. | HOLLOW METAL | | |
| HORIZ | HORIZONTAL | | |
| HR | HOUR | | |
| HT | HEIGHT | | |
| HVAC | HEATING, VENTILATING AND AIR CONDITIONING | | |
| H.W. | HOT WATER HANGER | | |

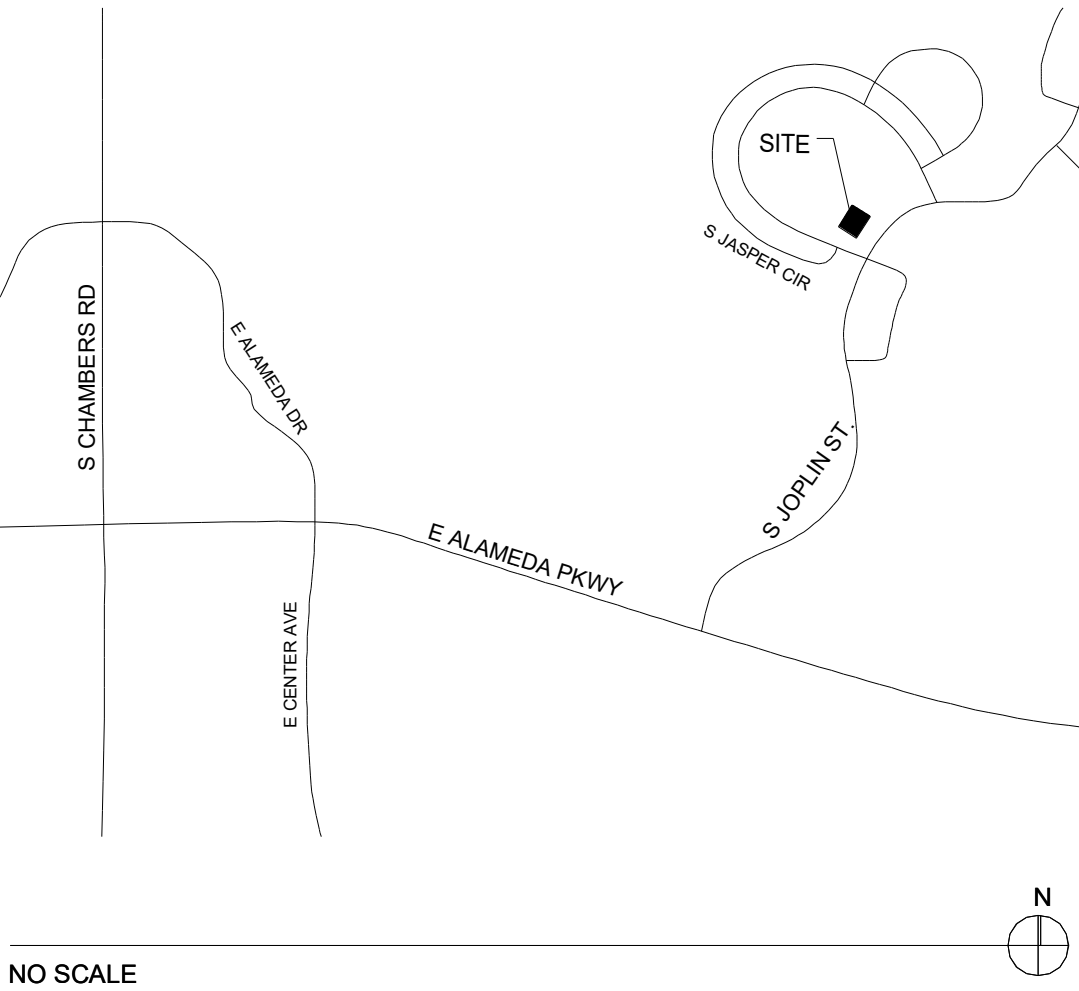
REFERENCE SYMBOLS



GENERAL NOTES

- As a minimum standard, all construction work shall comply with all applicable building codes, building department supplemental procedures and newsletters and NFPA bulletins.
- The general contractor, the subcontractors, and material suppliers shall refer to the drawings and schedules as a whole when determining the construction requirements for the project.
- The general contractor is responsible for identifying all areas on the project which require tolerances between rough openings and/or finish materials and provide for the proper tolerances to complete the construction in accordance with the requirements of the contract documents.
- All drawings and schedules in the bid package are to be considered equal parts of this contract package. The contractor and his sub-contractors shall be responsible for the review and coordination of all drawings, schedules, and specifications, including civil, architectural, structural, mechanical, plumbing, electrical and fire protection. All discrepancies, omissions or errors that occur shall be brought to the attention of the architect in writing prior to the submission of bids so that clarification may be issued.
- Any work performed in conflict with any part of the contract documents or code requirements shall be corrected by the contractor at his own expense and at no expense to the owner or architect.
- Prior to the start of construction, the general contractor shall verify location of transformers and underground utilities with appropriate utility companies. In addition, the general contractor shall verify the actual static water pressure at the property line and report the findings in writing to the architect and mechanical engineer prior to the start of construction.
- The general contractor and his sub-contractors shall be responsible for the coordination of their work with the work of others. Sub-contractors shall verify that any work related to them, which must be provided by others, has been completed and is adequate prior to commencing their work.
- All dimensions shall take precedence over scale shown on plans, sections, and details. Dimensions are to face of stud or slab unless otherwise noted on drawings. Do not scale drawings.
- The general contractor is solely responsible for safety items and procedures during the term of construction.

VICINITY MAP



PROJECT TEAM

PROJECT APPLICANT:
Priderock Capital Partners
525 Okeechobee Blvd.
Suite 1650
West Palm Beach, FL 33401

CIVIL ENGINEER:
Martin/Martin
1600 Specht Point Road #117
Fort Collins, CO 80525
t 970 295 4722

PROPERTY OWNER:
Priderock Capital Partners
525 Okeechobee Blvd.
Suite 1650
West Palm Beach, FL 33401

STRUCTURAL, MECHANICAL,
ELECTRICAL ENGINEER:
PEC
420 Linden Street, Suite 110
Fort Collins, CO 80524
t 970 232 9558

ARCHITECT:
Davis Davis Architects
141 S. College Ave., Suite 102
Fort Collins, CO 80524
t 970 482 1827
f 970 484 8037

CONTRACTOR:
NOT YET KNOWN

LANDSCAPING ARCHITECT:
NOT YET KNOWN

| Sheet List | | |
|--------------|------------|------------------|
| Sheet Number | Sheet Name | Sheet Issue Date |

| | | |
|------|-------------|----------|
| T0.0 | Cover Sheet | 03/16/17 |
| T1.0 | Code Plan | 03/2/17 |

ARCHITECTURAL

| | | |
|------|------------------------------------|----------|
| A1.0 | Site Plan | 07/10/17 |
| A1.1 | First Floor | 03/16/17 |
| A1.2 | Finish Plan | 03/16/17 |
| A1.4 | Roof | 03/16/17 |
| A1.5 | Reflected Ceiling Plan First Floor | 03/2/17 |
| A2.0 | Elevations | 03/16/17 |
| A3.0 | Building Sections | 05/19/17 |
| A3.1 | Building Sections | 03/16/17 |
| A3.2 | Wall Sections Exterior | 03/16/17 |
| A4.0 | Enlarged Elevations | 03/16/17 |
| A4.1 | Enlarged Plans/Elevations | 03/2/17 |
| A5.0 | Details | 03/2/17 |
| A6.0 | Schedules and Diagrams | 03/16/17 |

STRUCTURAL

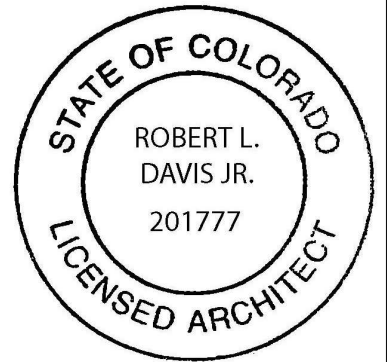
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|------|----------------------------|----------|
| S0.1 | GENERAL NOTES | 01/10/17 |
| S0.2 | GENERAL NOTES | 01/10/17 |
| S0.3 | IBC INSPECTION TABLES | 01/10/17 |
| S1.1 | FOUNDATION PLAN | 01/10/17 |
| S2.1 | ROOF FRAMING PLAN | 01/10/17 |
| S3.1 | SCHEDULES | 01/10/17 |
| S4.1 | TYPICAL FOUNDATION DETAILS | 01/10/17 |
| S4.2 | FOUNDATION DETAILS | 01/10/17 |
| S5.1 | FRAMING DETAILS | 01/10/17 |
| S5.2 | FRAMING DETAILS | 01/10/17 |

MECHANICAL / PLUMBING

| | | |
|-------|------------------------|----------|
| MP0.1 | MECHANICAL COVER SHEET | 01/10/17 |
| MP0.2 | MECH. SPECIFICATIONS | 01/10/17 |

| | | |
|------|--------------------------------|----------|
| M2.1 | HVAC PLAN | 01/10/17 |
| M3.1 | HVAC SCHEDULES AND DETAILS | 01/10/17 |
| P2.1 | PLUMBING PLANS | 01/10/17 |
| P3.1 | PLUMBING SCHEDULES AND DETAILS | 01/10/17 |

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Clubhouse for Glen at the Park

490 S. Joplin Street, Aurora CO 80017

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3.16.17

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3.2.17

FINAL CONCEPT REVIEW
1/9/17

SHEET ISSUE
REVISION DATE

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Project number GLEN
Drawn by NS, KB, CJ
Checked by LD, BD

Cover Sheet

T0.0

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CODE ANALYSIS

APPLICABLE CODES: 2015 International Building Code
2015 International Mechanical Code
2015 International Fuel Gas Code
2015 International Energy Conservation Code
2014 National Electrical Code
2015 International Plumbing Code
City of Aurora Amendments

ZONING: R-2M

DESCRIPTION: Highline Village Sub Fil No. 1 (ARAP)
SUBDIVISION: 001
LOT: 001
BLOCK: 001

ADDRESS: 490 South Joplin Street
Aurora, CO 80017

OCCUPANCY: A3
CONSTR. TYPE: VB
SPRINKLERS: NO
ALLOWABLE AREA: 10,824 SF
ACTUAL AREA: 3,196 SF
ALLOWABLE HT: 40 FT (1 STORY)
ACTUAL HT: 18 FT 10 IN (1 STORY)

Table 602 Fire Resistance for Exterior Walls Based on Fire Separation Distance

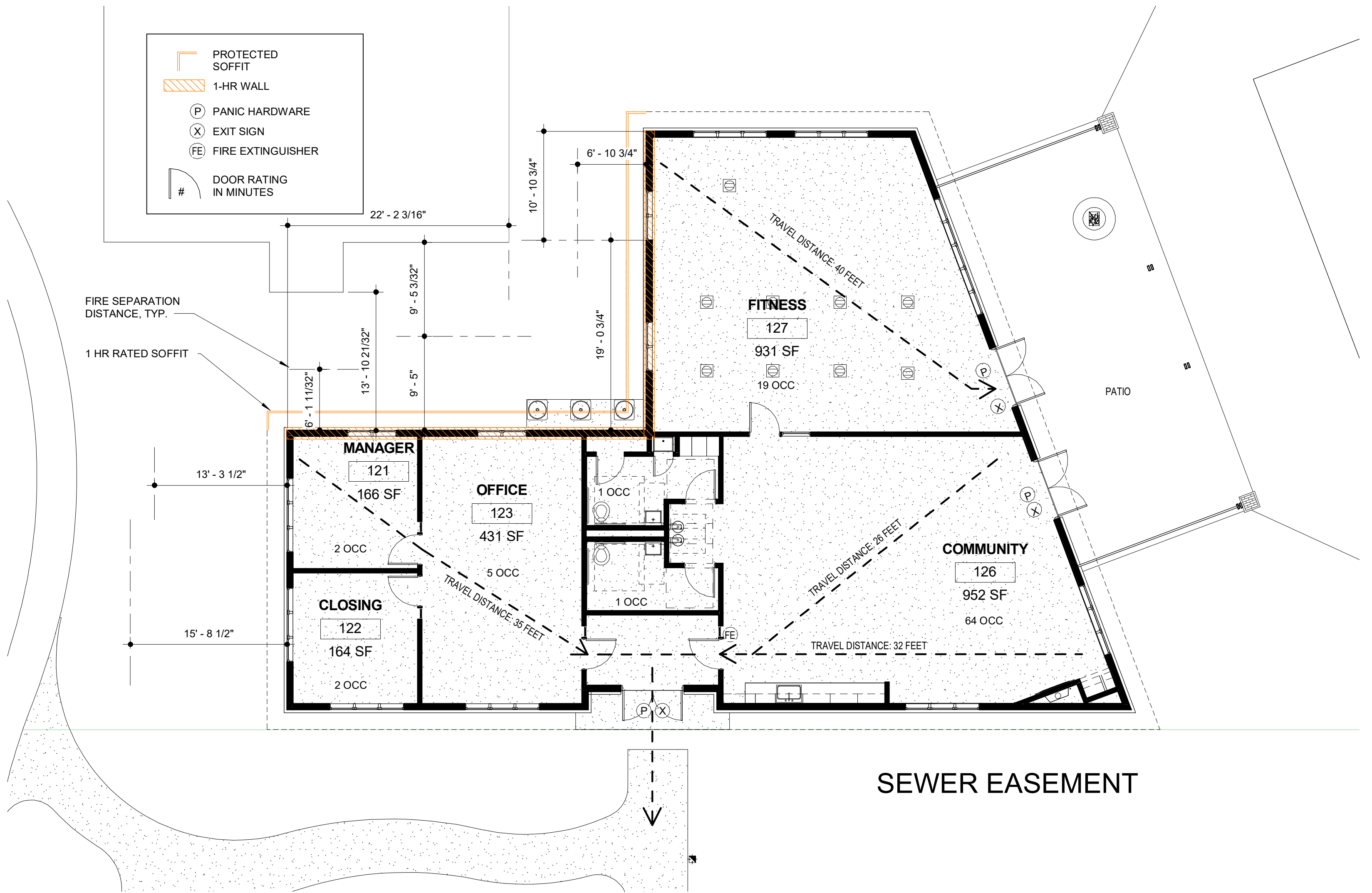
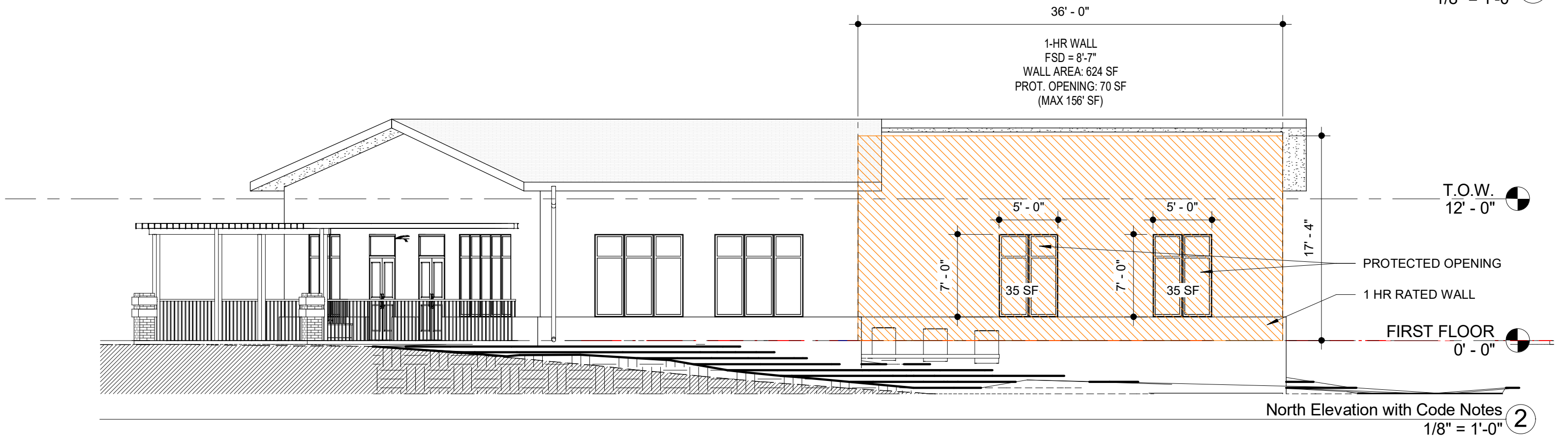
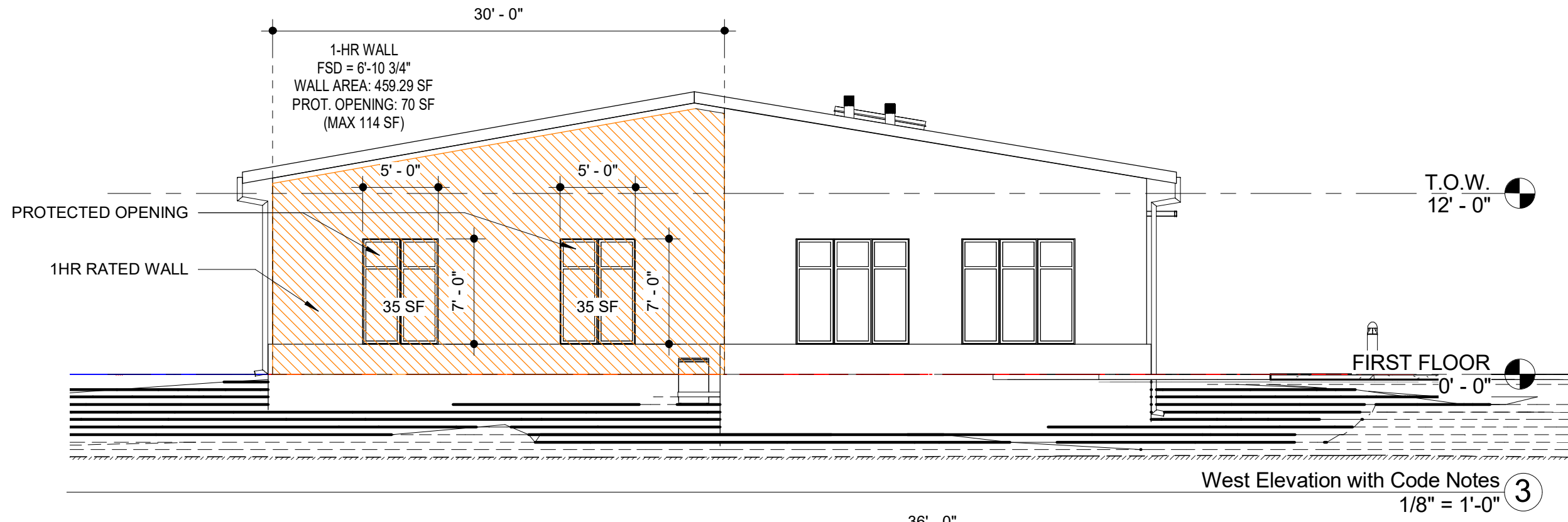
| FSD=X feet | Rating |
|------------|--------|
| X<5 | 1 hr |
| 5<X<10 | 1 hr |
| 10<X<30 | 0 hr |
| X>30 | 0 hr |

Table 705.8 Max Area of Exterior Wall Openings Based on FSD and Degree of Opening Protection

| FSD | Opening Protection | Allowable Area |
|---------------|--------------------|----------------|
| 5 to < 10 | UP, NS | 10% |
| | P | 25% |
| 10 to < 15 | UP, NS | 15% |
| 15 to < 20 | UP, NS | 25% |
| 20 to < 25 | UP, NS | 45% |
| 25 to < 30 | UP, NS | 70% |
| 30 or greater | UP, NS | No limit |

OCCUPANT LOAD: 94
EXITS: 4

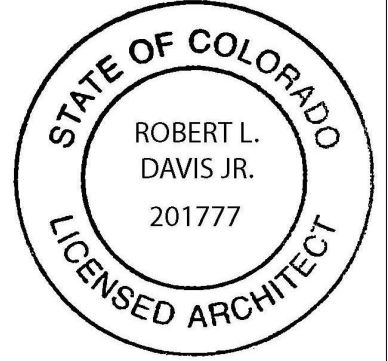
ALLOWABLE TRAVEL DISTANCE: 200 FEET
ACTUAL TRAVEL DISTANCE: 37 FEET (MAXIMUM)



FIRST FLOOR CODE PLAN
1/8" = 1'-0"

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Code Plan

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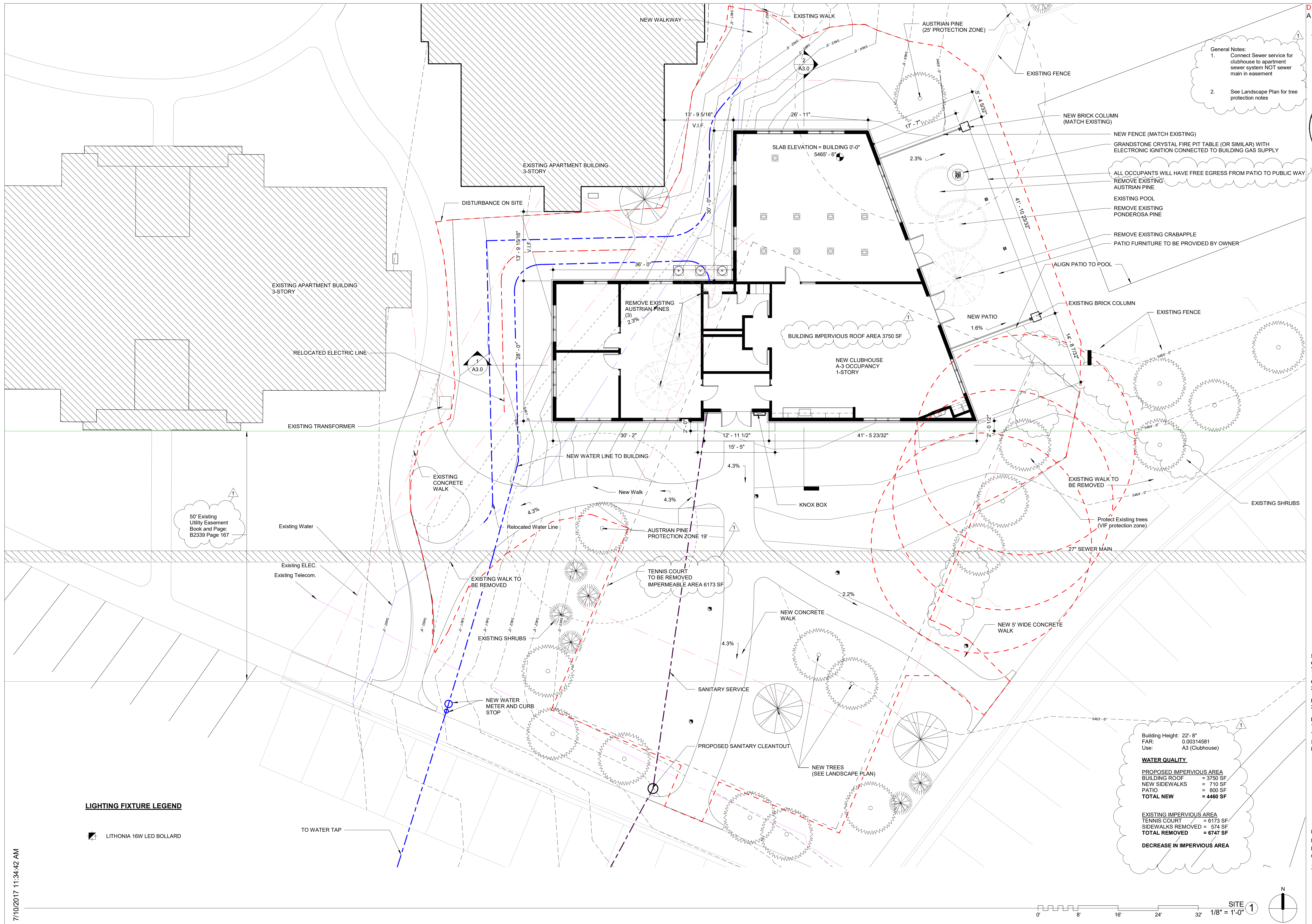
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| Checked by | LD, BD |

Site Plan

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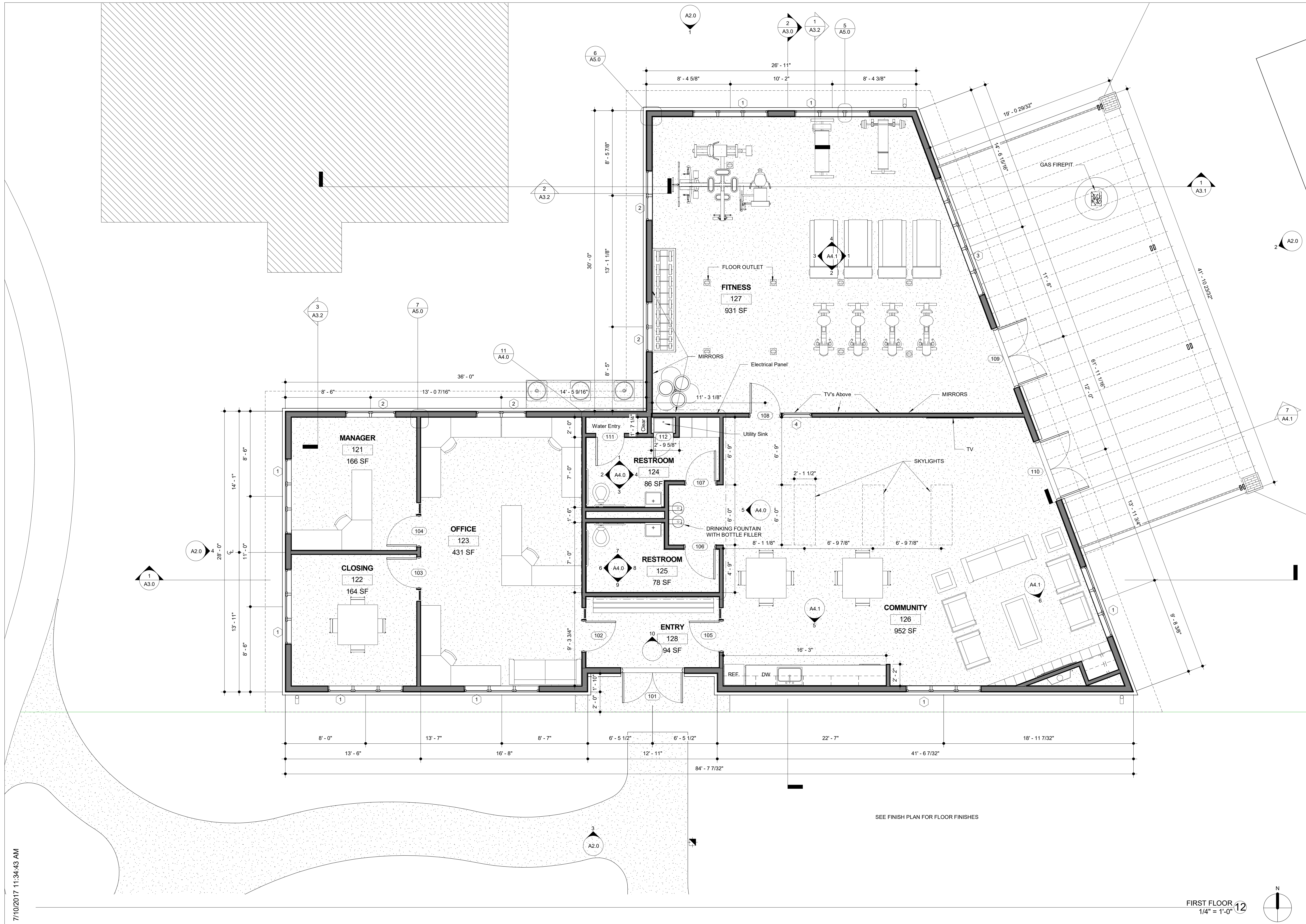
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First Floor

A1.1

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TILE 1

T

1

Faux Wood Vinyl Plank

C

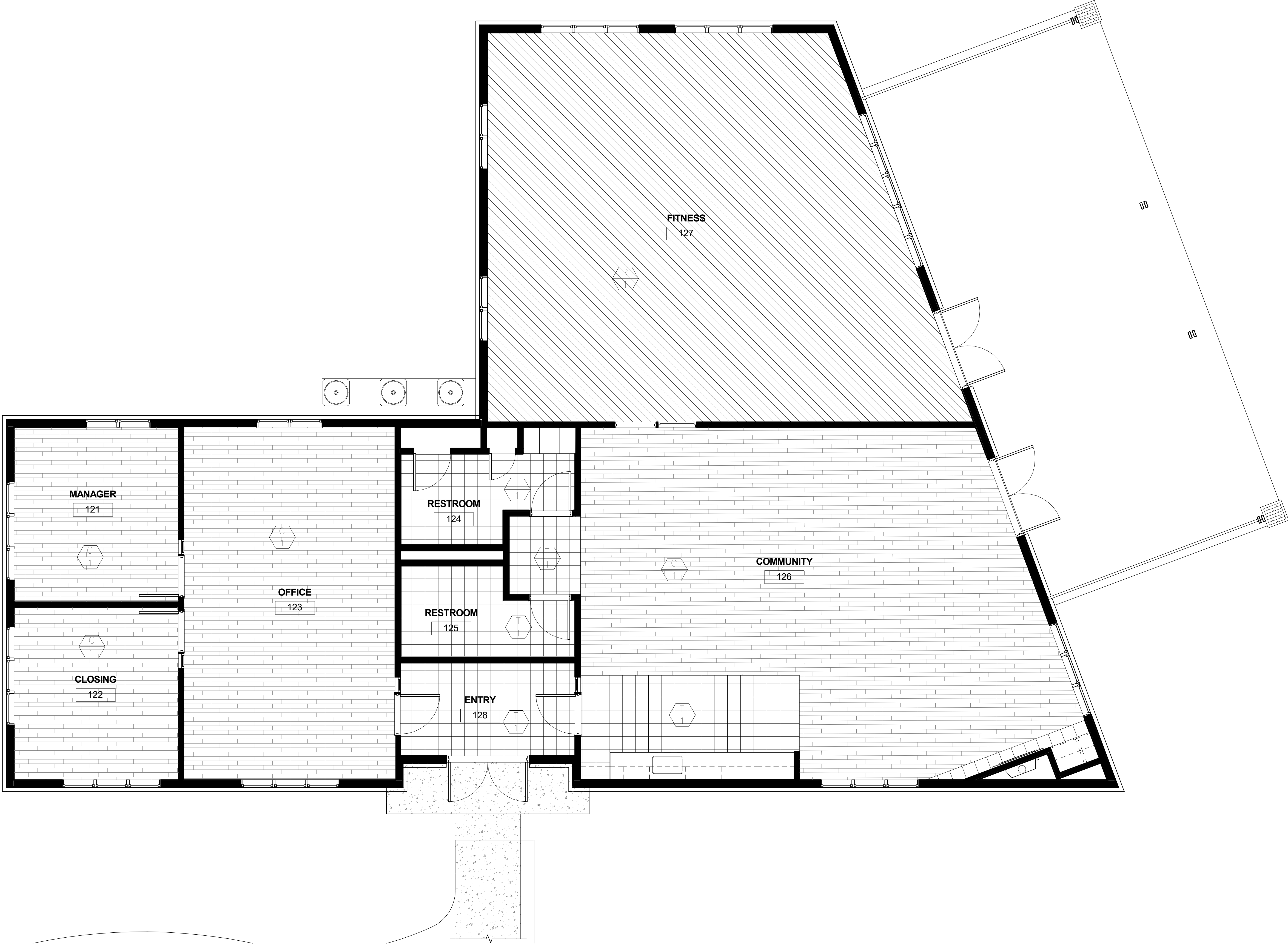
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RUBBER FLOOR 25% COLOR

R

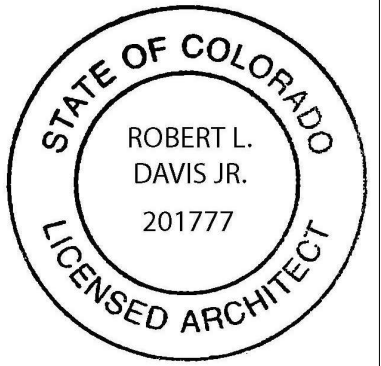
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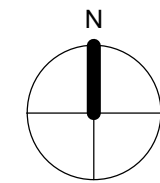
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| COMMENT REVISION | 3.16.17 |
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| FINAL CONCEPT REVIEW | 1/9/17 |
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| DATE | |
| 1 | 3/16/17 |

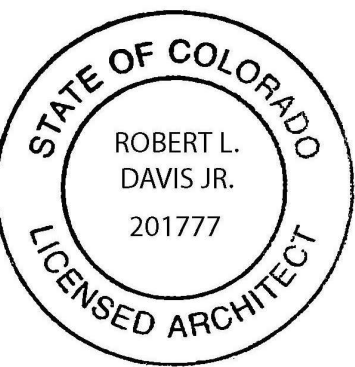
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Finish Plan

A1.2
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FINISH FLOOR 1
1/4" = 1'-0"





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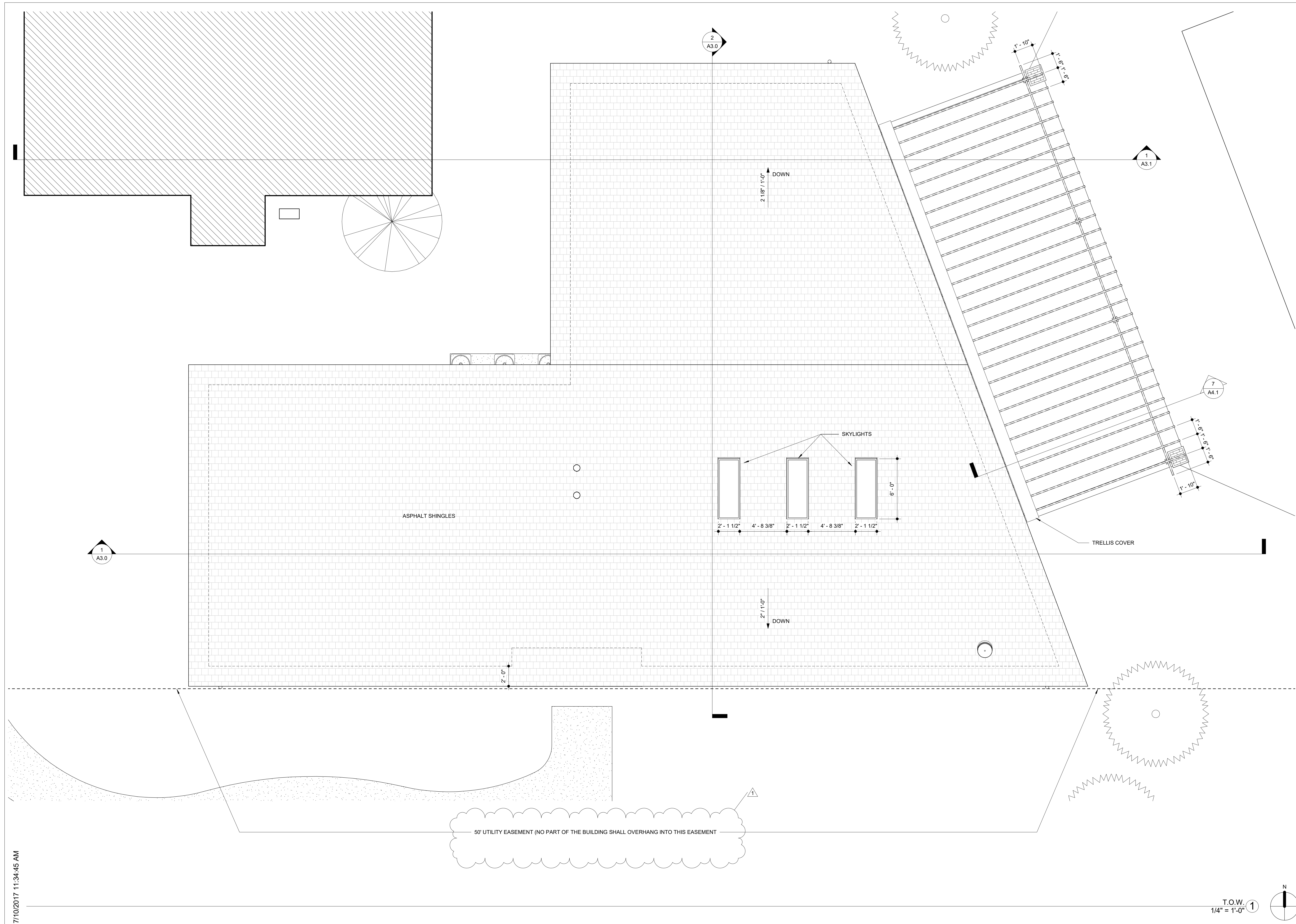
1 3/16/17

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Roof

A1.4

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Reflected
Ceiling Plan
First Floor
A1.5

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ATTACH CEILING TO BOTTOM OF TRUSS

1 HR RATED SOFFIT

EXPOSED DUCT

MECH. ACCESS HATCH

Gyp. Ceiling

Slope

Down

LIGHTING FIXTURE LEGEND

LITHONIA 30W LED 2x2 TROFFER

PRUDENTIAL LTG 1.85W LED 2' WALL MOUNT

LITHONIA 12W LED 6" CAN

LITHONIA 20W LED WALLPACK

LITHONIA 20W LED WALLPACK WITH
BATTERY BACKUP

LITHONIA 12.5W LED 2' UNDERCAB

OLYMPUS 60W LED 25" PENDANT

LITHONIA LED EXIT COMBO

FIRST FLOOR
1/4" = 1'-0"

Clubhouse for Glen at the Park

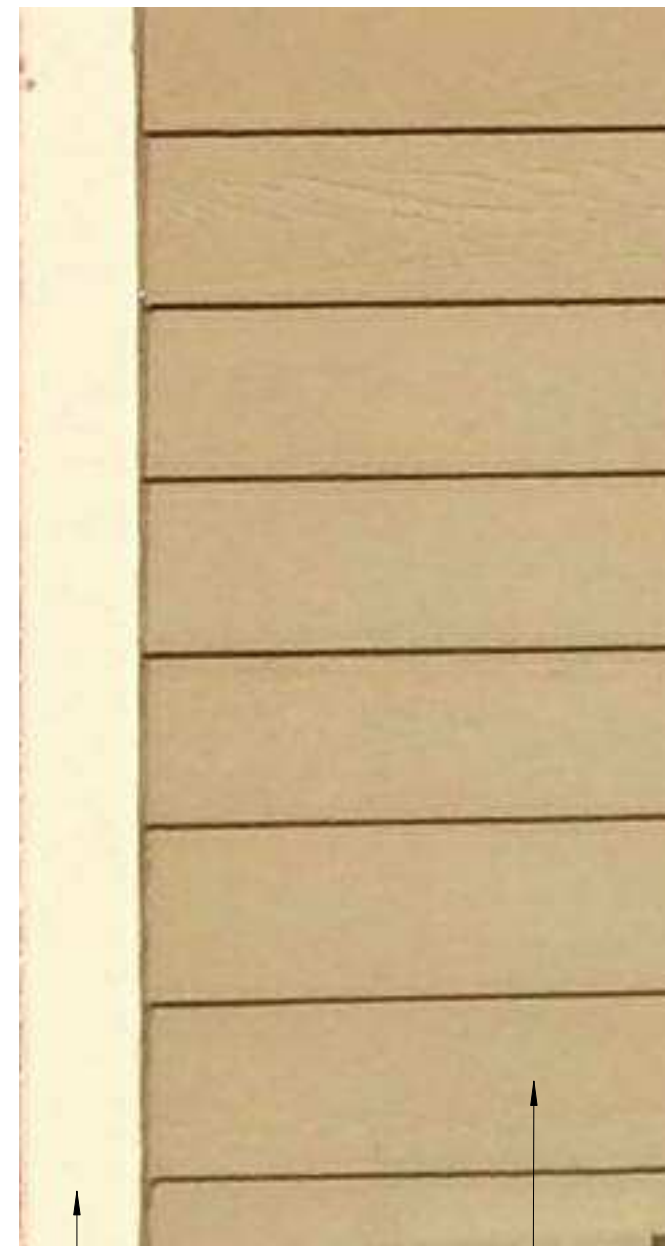
490 S. Joplin Street, Aurora CO 80017

Notes:
" All rooftop mechanical equipment and vents greater than eight inches in diameter must be screened. Screening may be done either with an extended parapet wall or a freestanding screen wall of a material, color, and design matching the building. Screens shall be at least as high as the equipment they hide. If equipment is visible because screens don't meet this minimum height requirement, the Director of Planning may require construction modifications prior to the issuance of a Certificate of Occupancy."

No Rooftop Mechanical Equipment should be needed and no vents greater than eight inches in diameter are expected.



(1) Red Brick Veneer (match Surround Buildings)

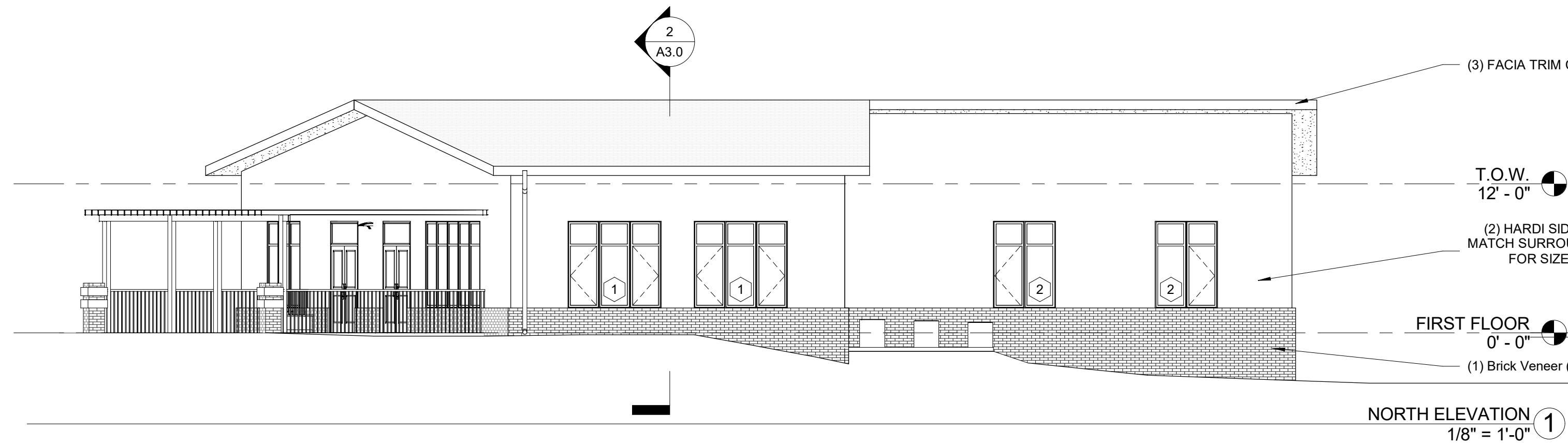


(2) HARDI SIDING WOOD STYLE TRIM
MATCH SURROUNDING BUILDINGS
FOR SIZE AND COLOR



(3) FACIA TRIM COLOR MATCH EXISTING

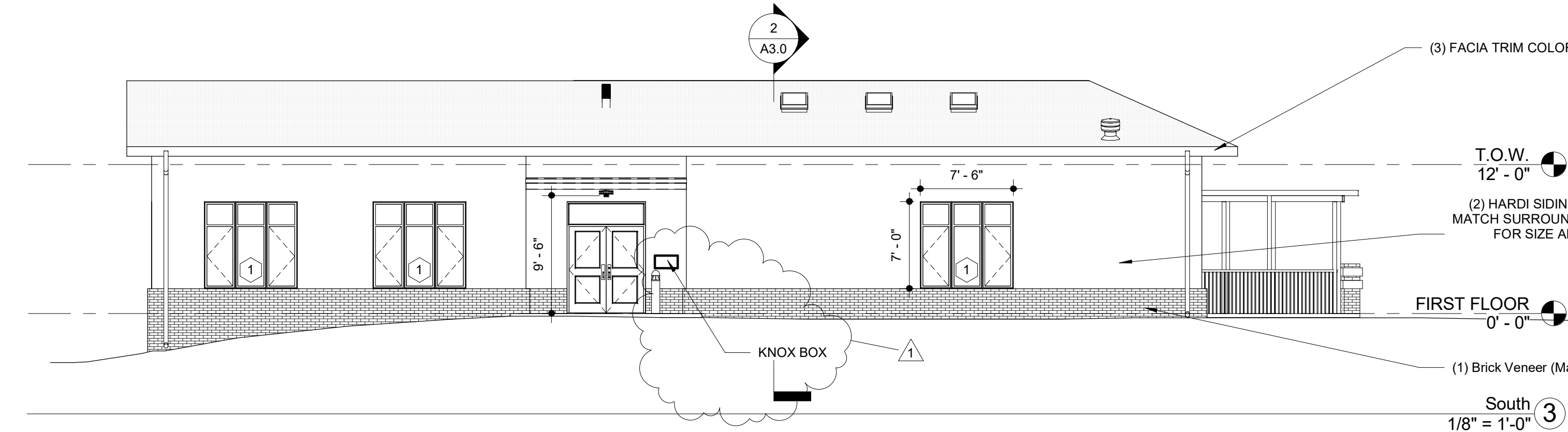
(4) BUILDING AND WINDOW TRIM (MATCH EXISTING COLOR AND DIMENTIONS)



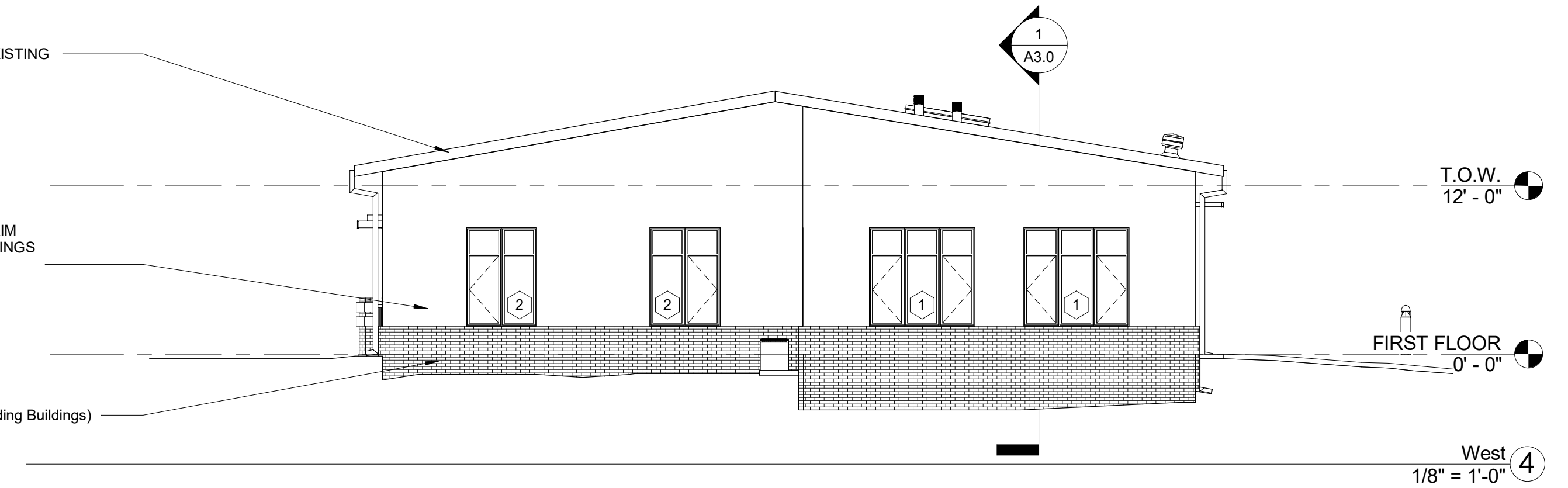
NORTH ELEVATION
1/8" = 1'-0" ①



East
1/8" = 1'-0" ②



South
1/8" = 1'-0" ③



West
1/8" = 1'-0" ④

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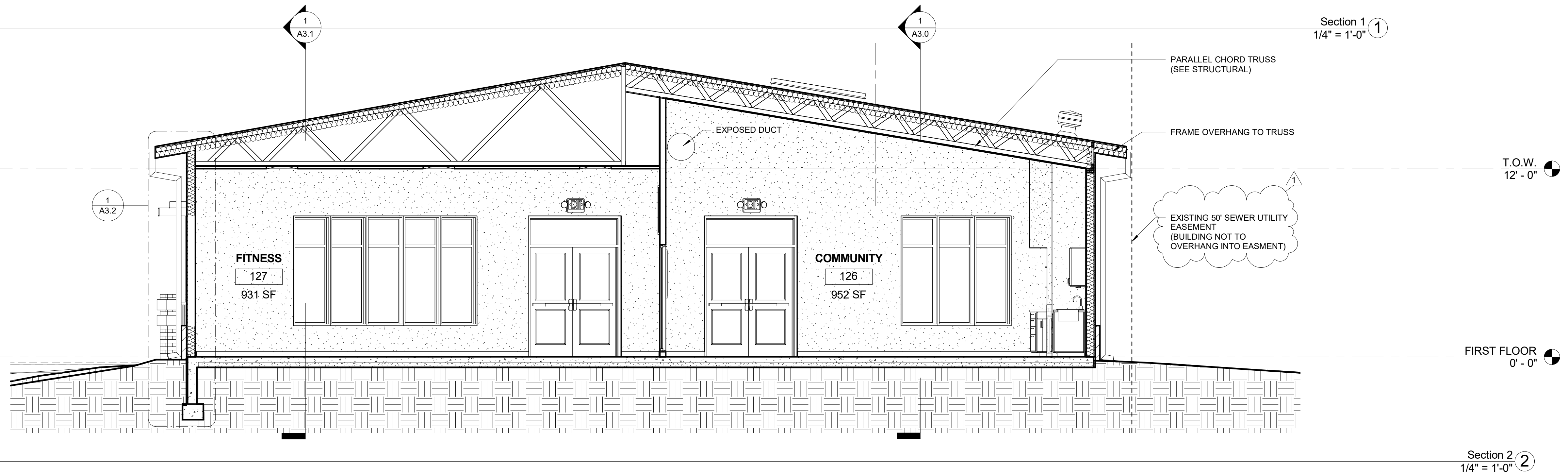
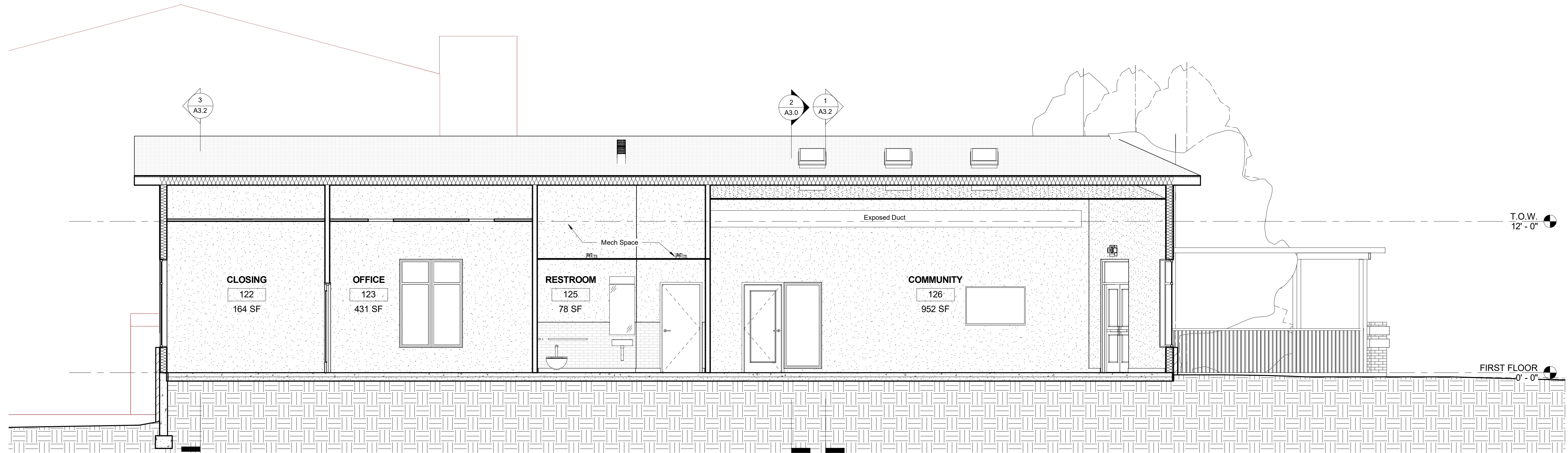
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Elevations

A2.0

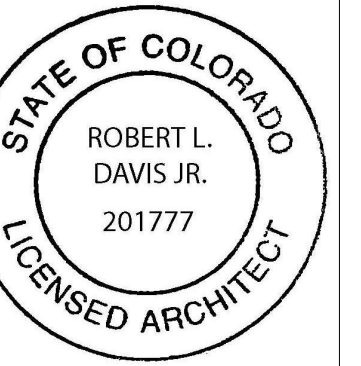
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ARCHITECTS

141 South College Ave.
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Clubhouse for Glen at the Park

490 S. Joplin Street, Aurora CO 80017

SET ISSUE
COMMENT REVISION 2
7.10.17

COMMENT REVISION
3.16.17

REVISED SET
3.2.17

FINAL CONCEPT REVIEW
1/9/17

SHEET ISSUE
REVISION DATE

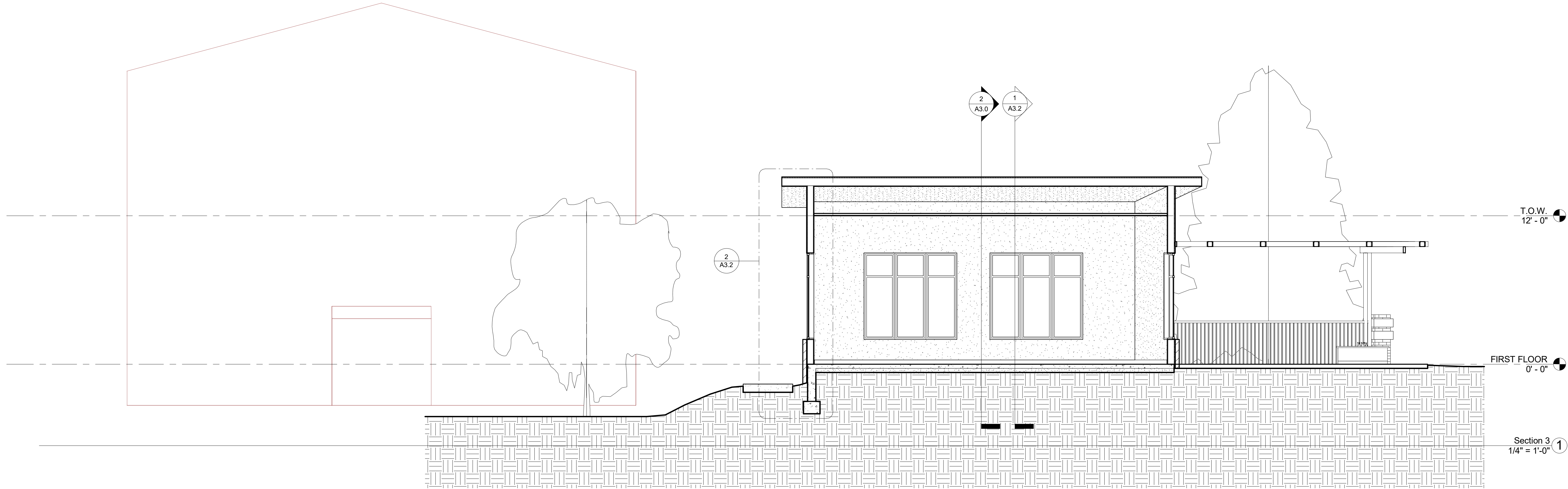
1 3/16/17

Revision Date 05/19/17
Project number GLEN
Drawn by NS, KB, CJ
Checked by LD, BD

Building
Sections

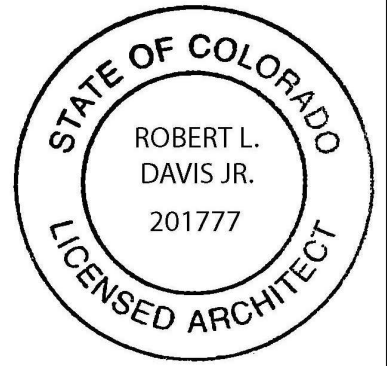
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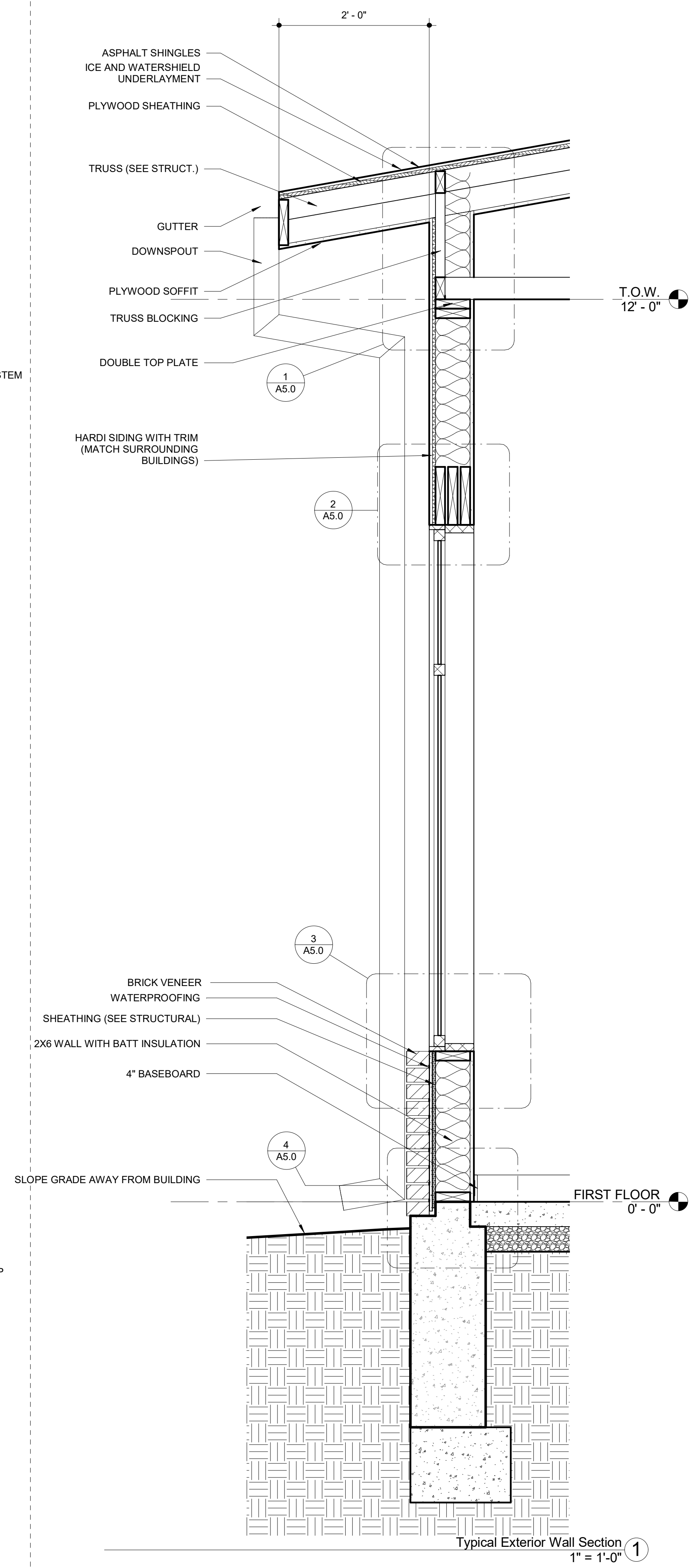
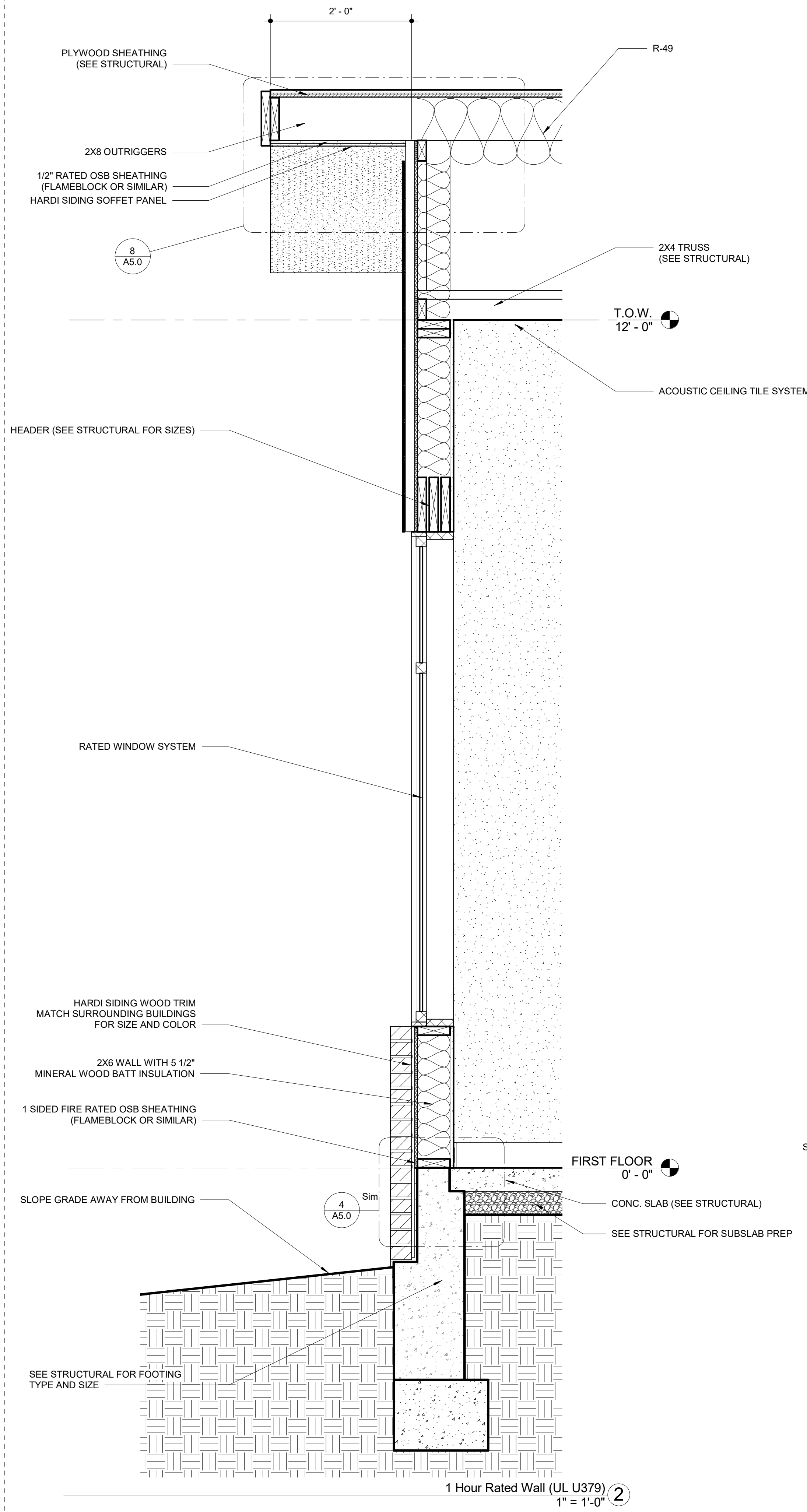
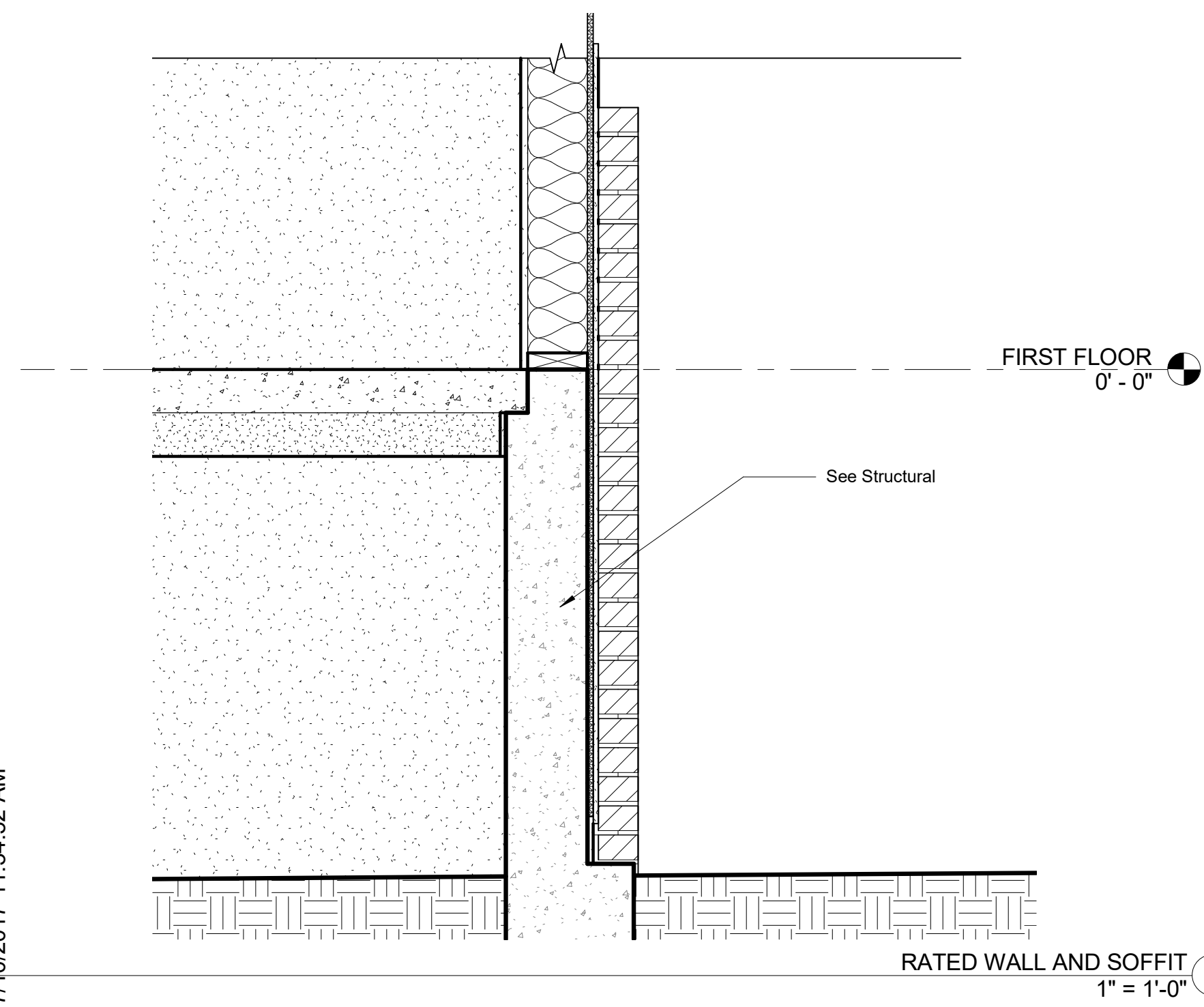
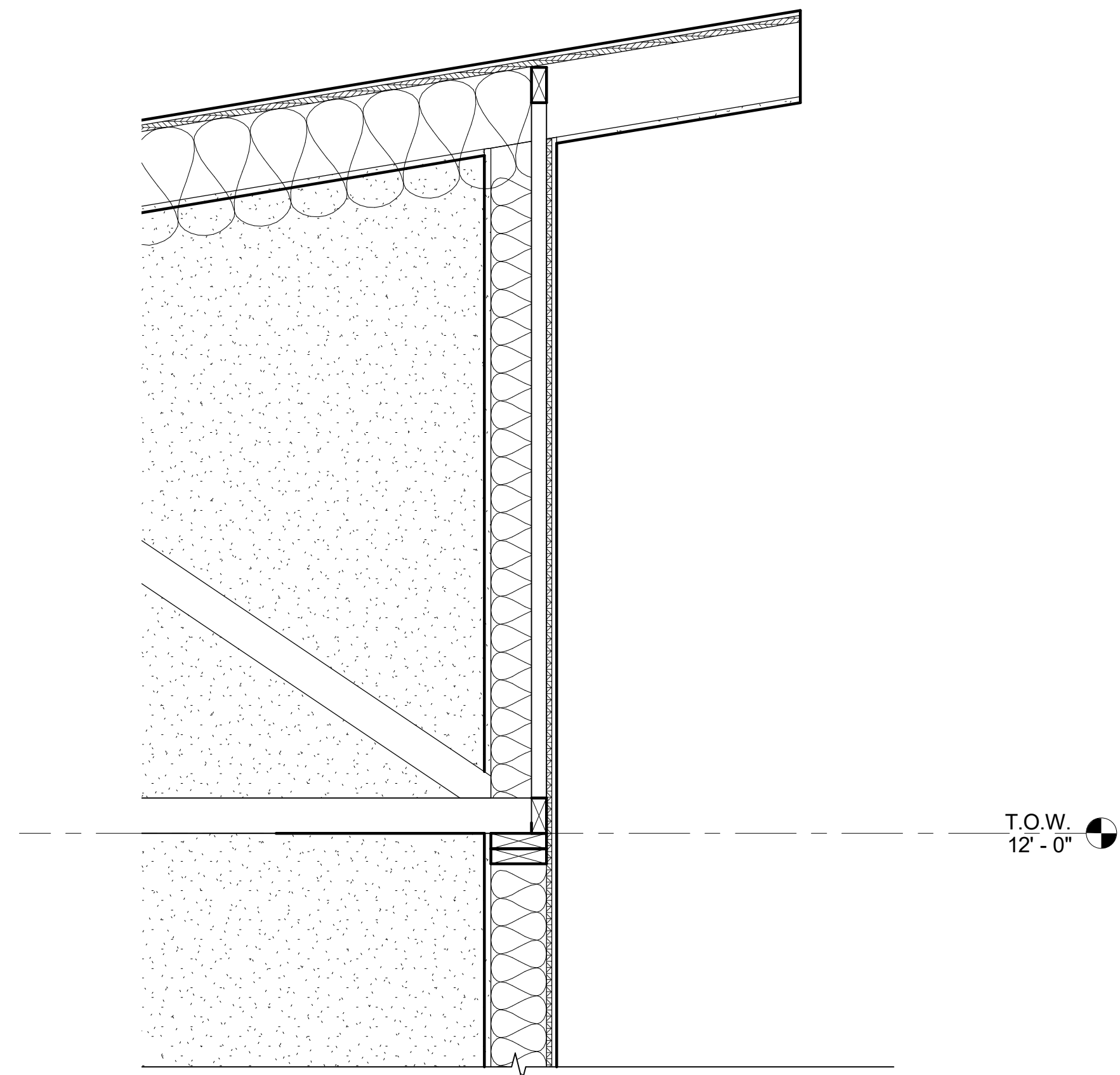
SHEET ISSUE
REVISION DATE

Revision Date 03/16/17
Project number GLEN
Drawn by NS, KB, CJ
Checked by LD, BD

Building
Sections

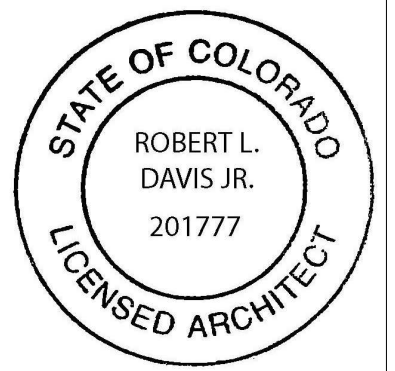
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COMMENT REVISION
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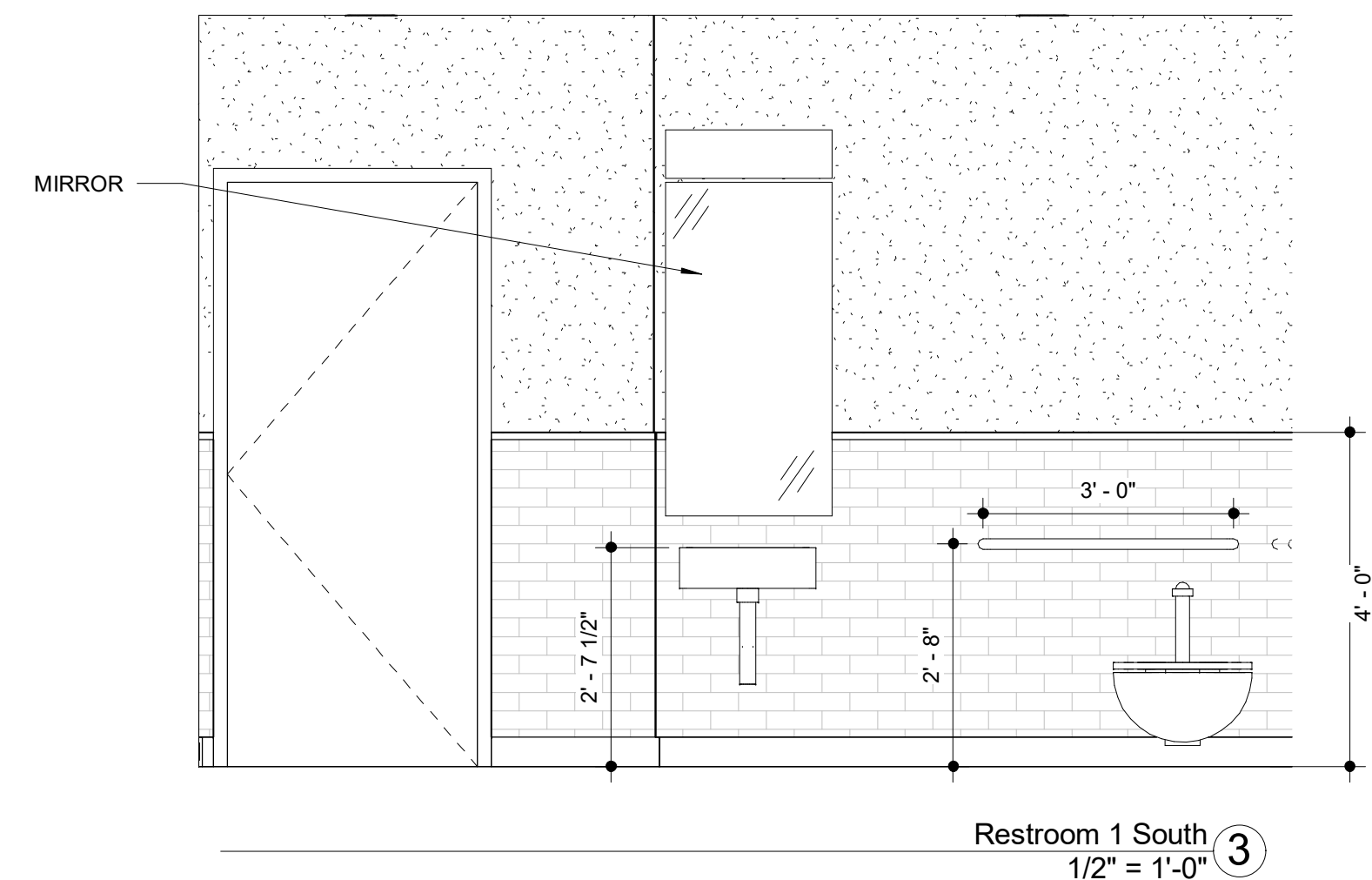
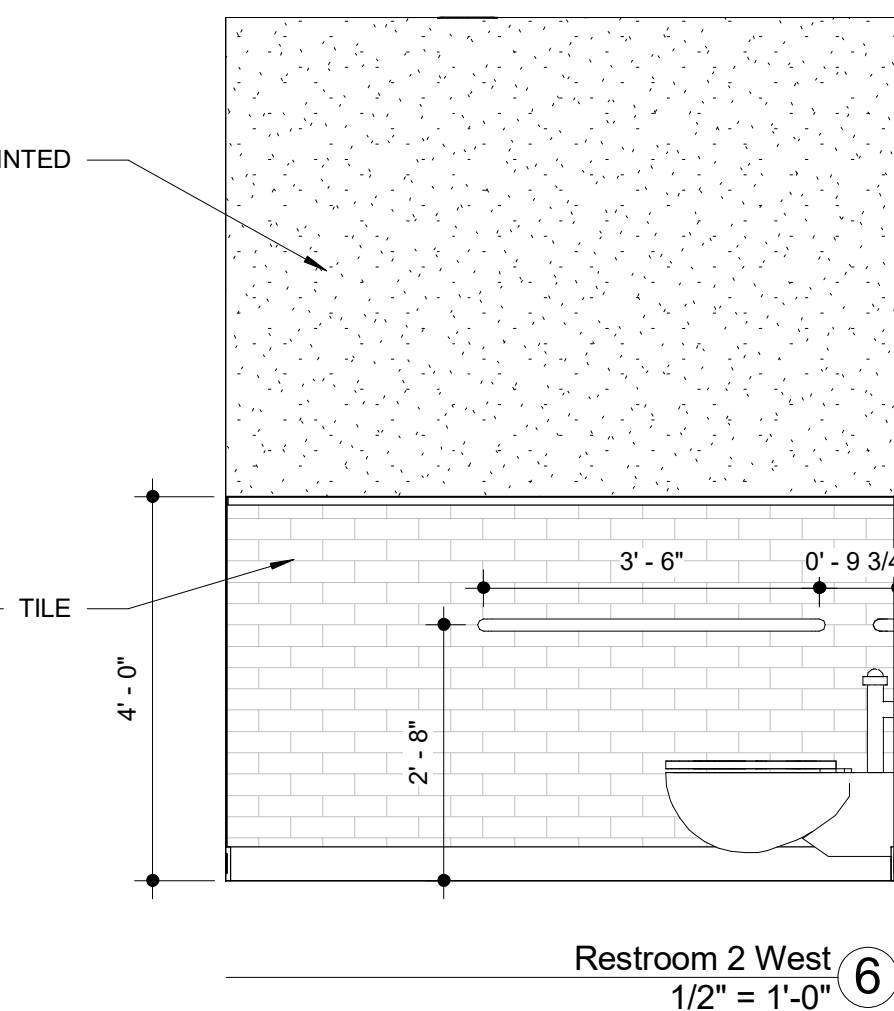
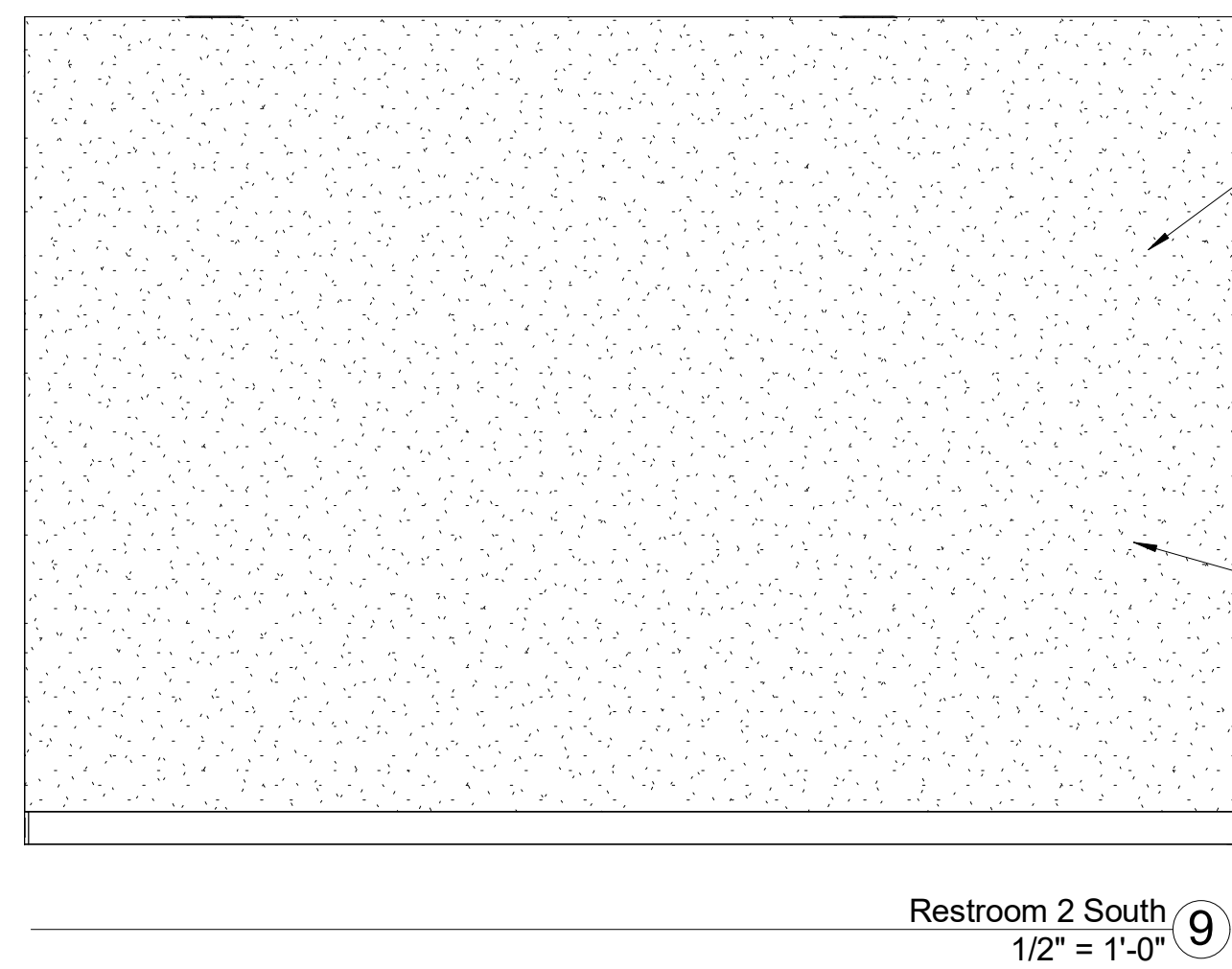
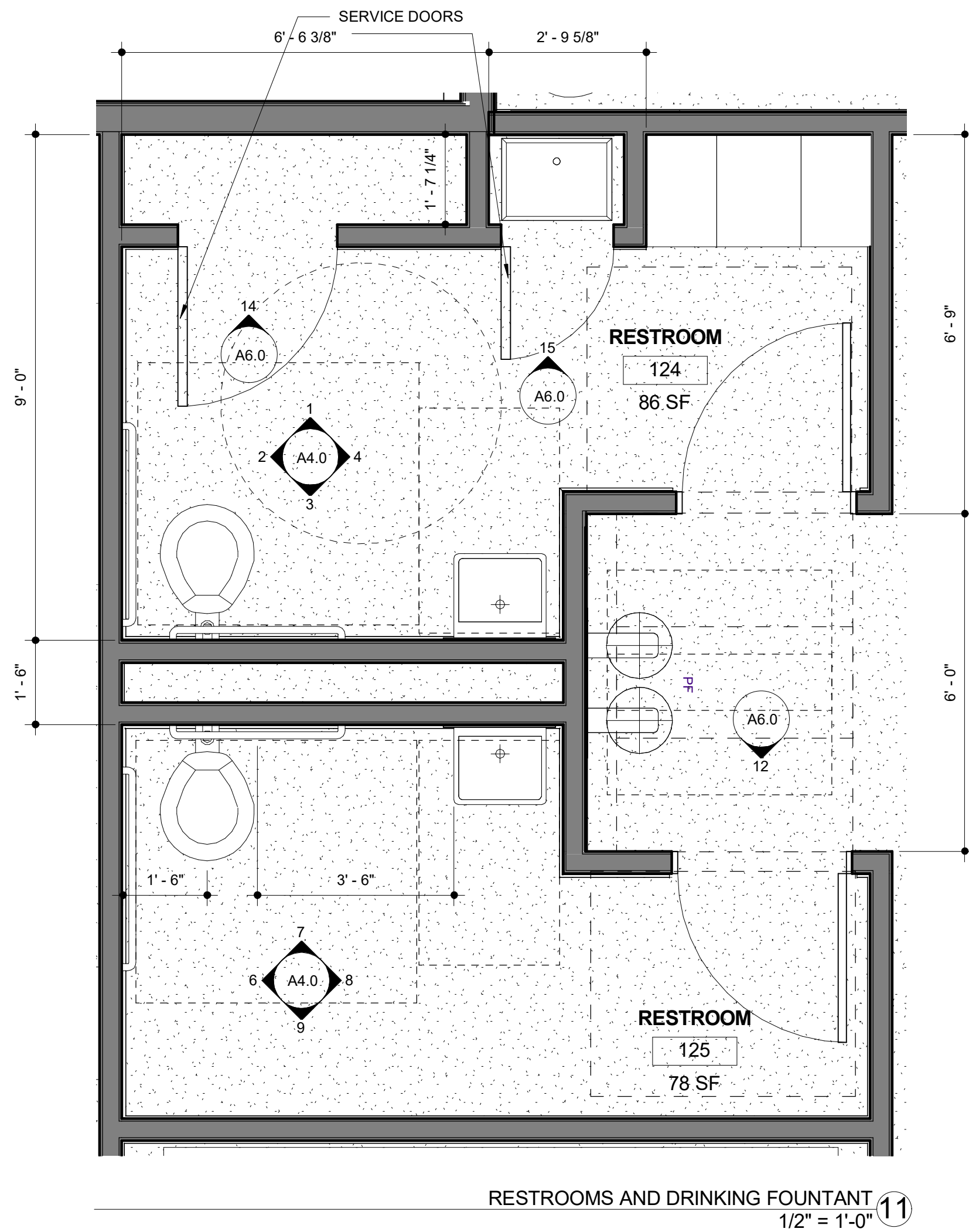
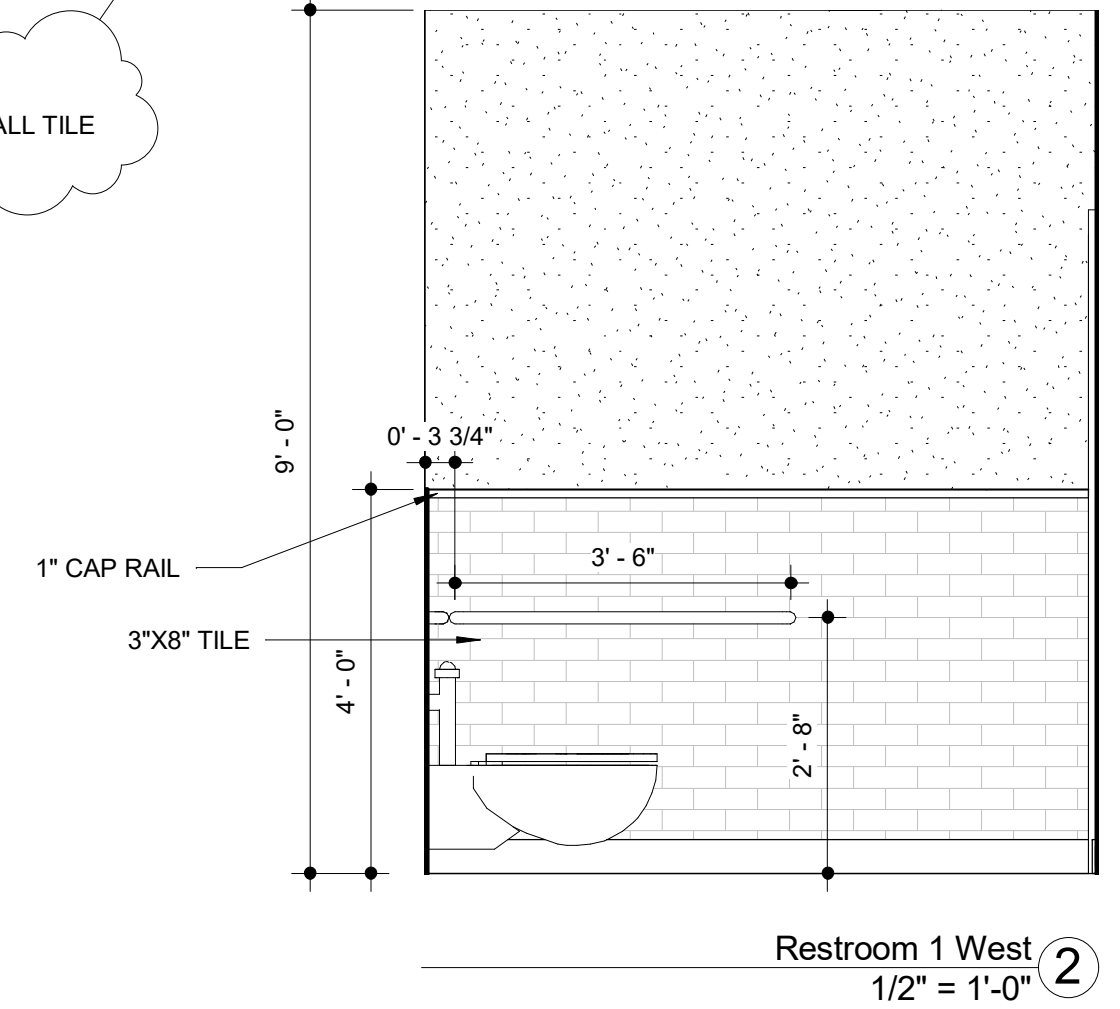
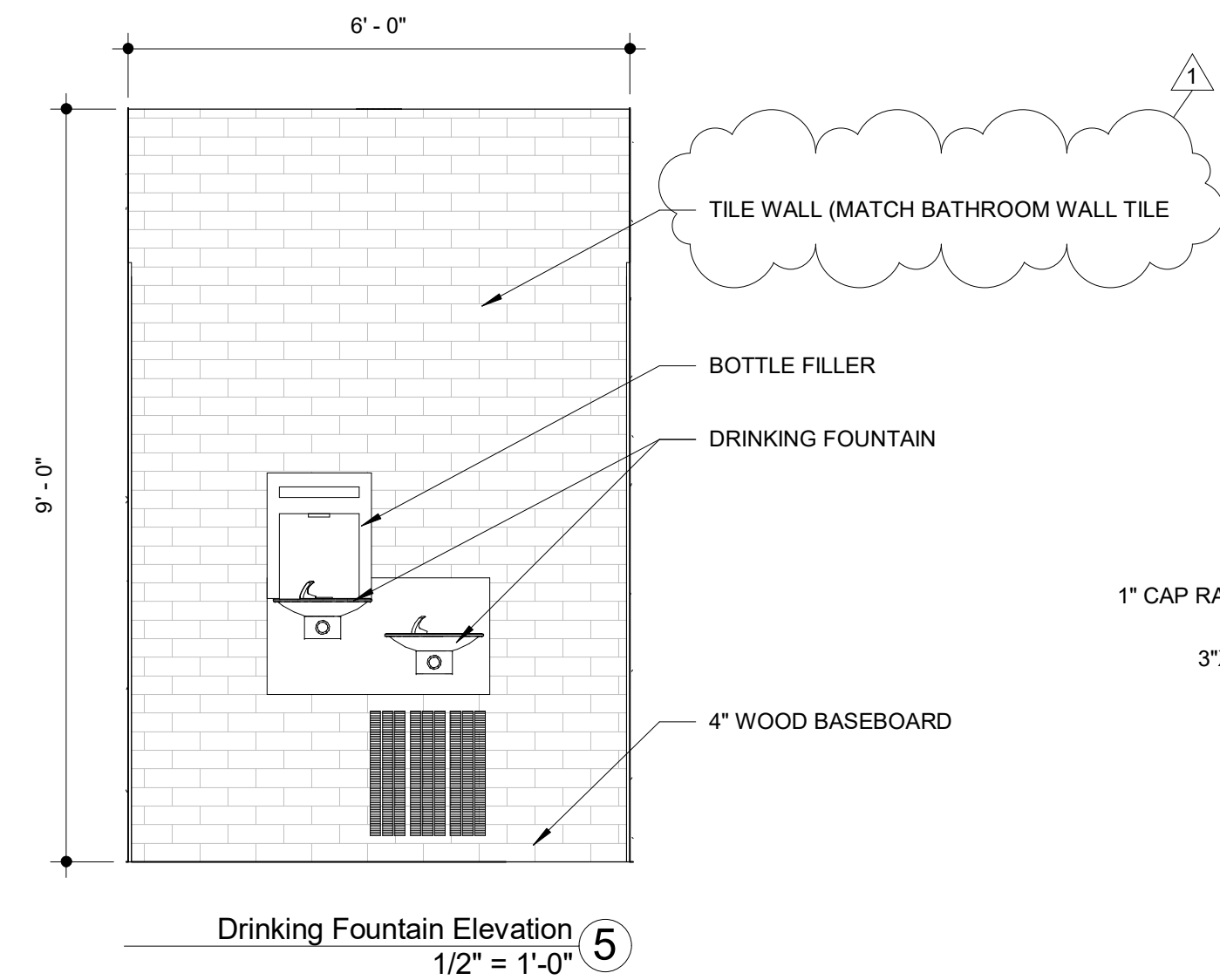
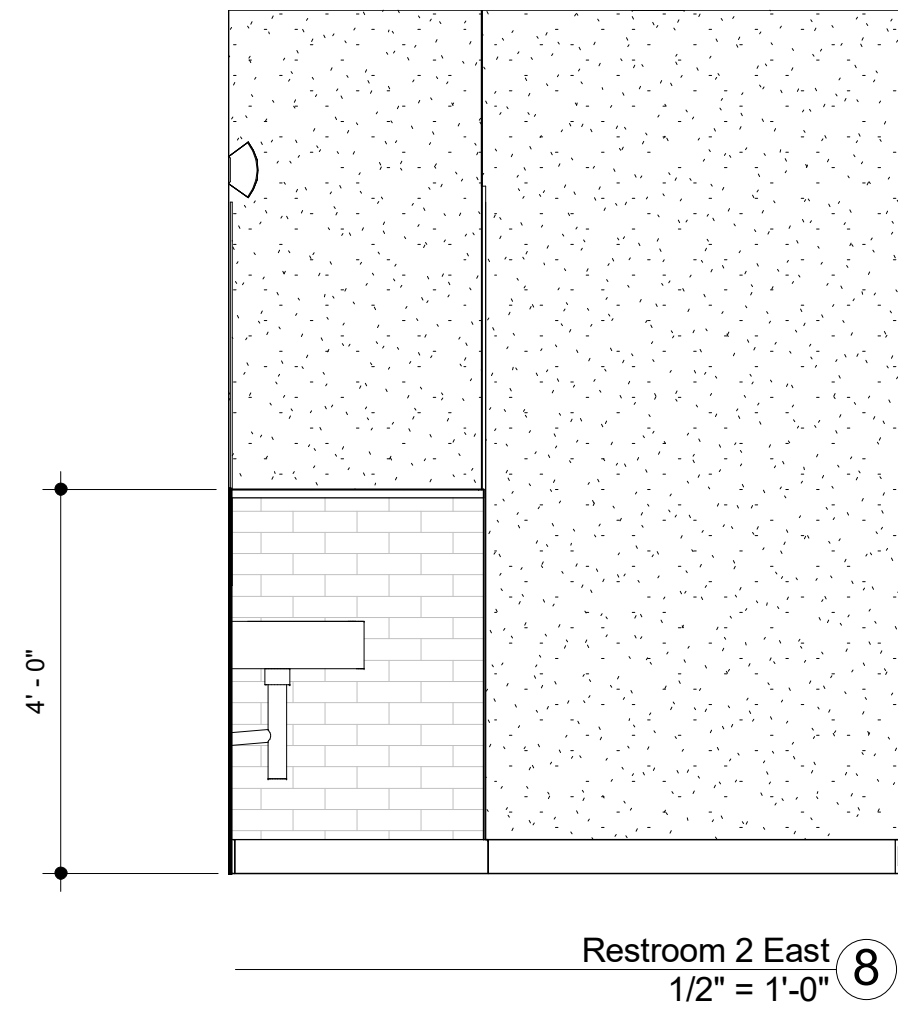
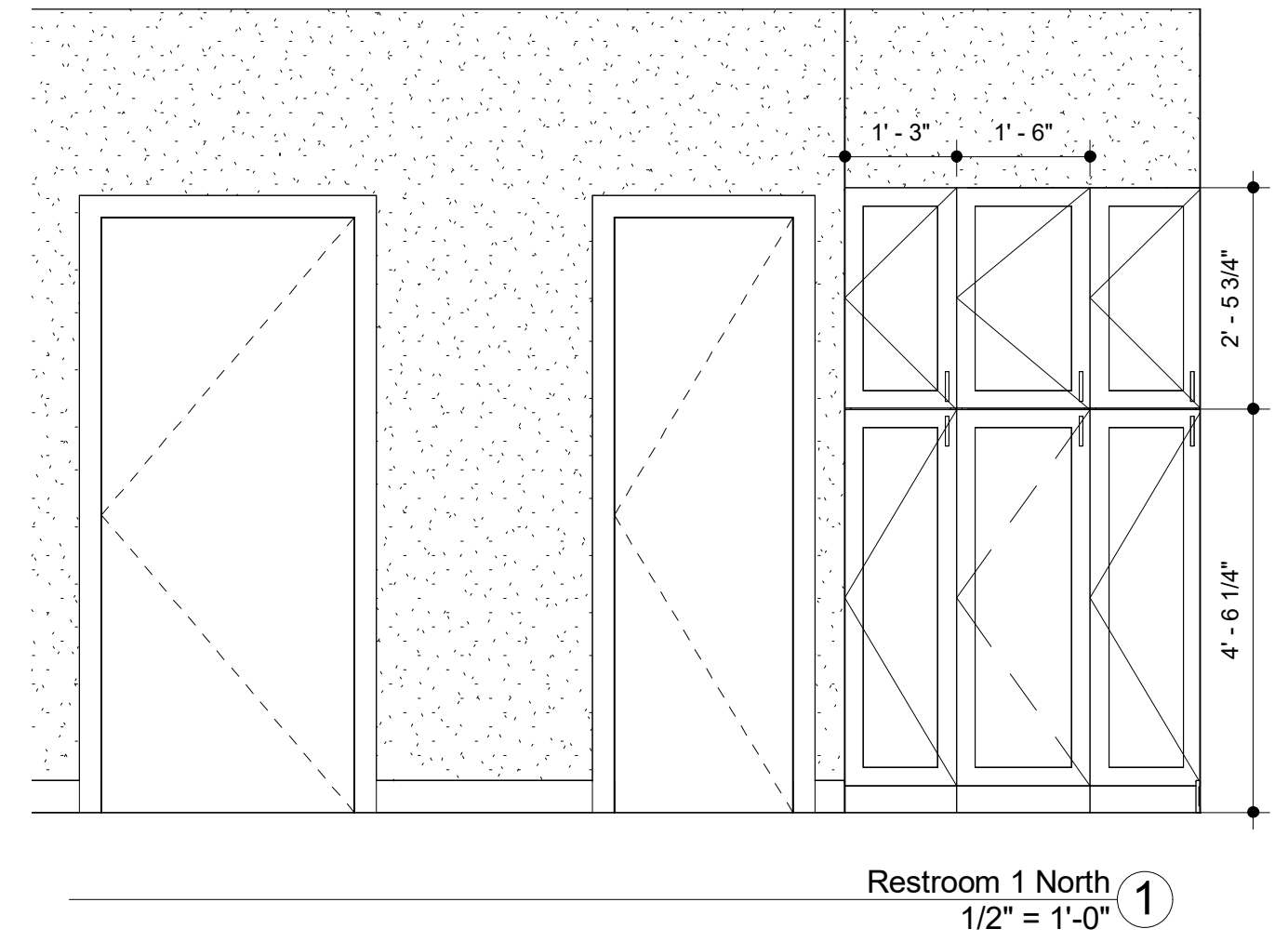
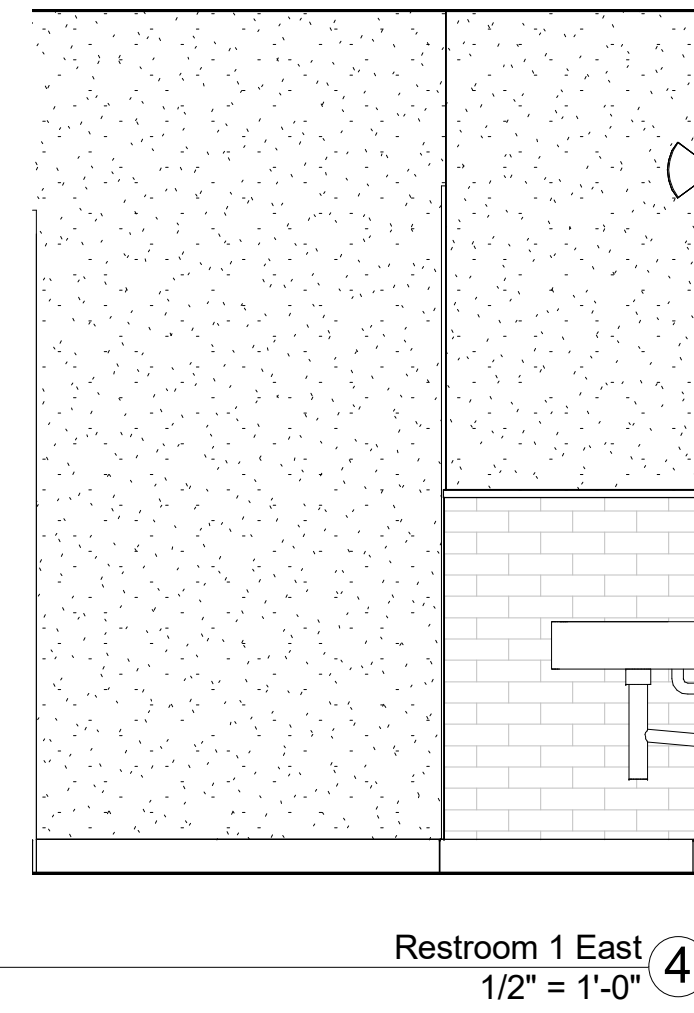
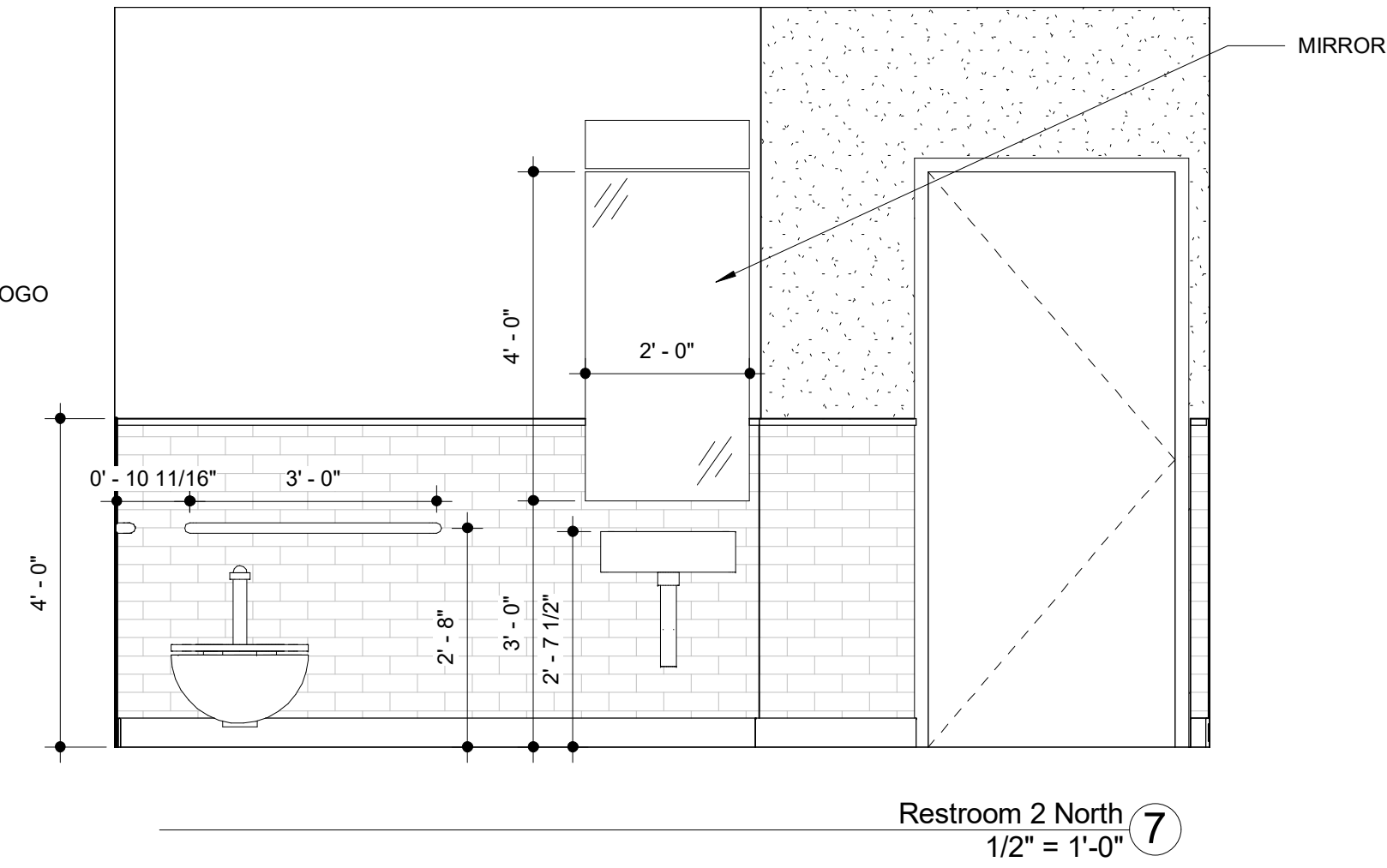
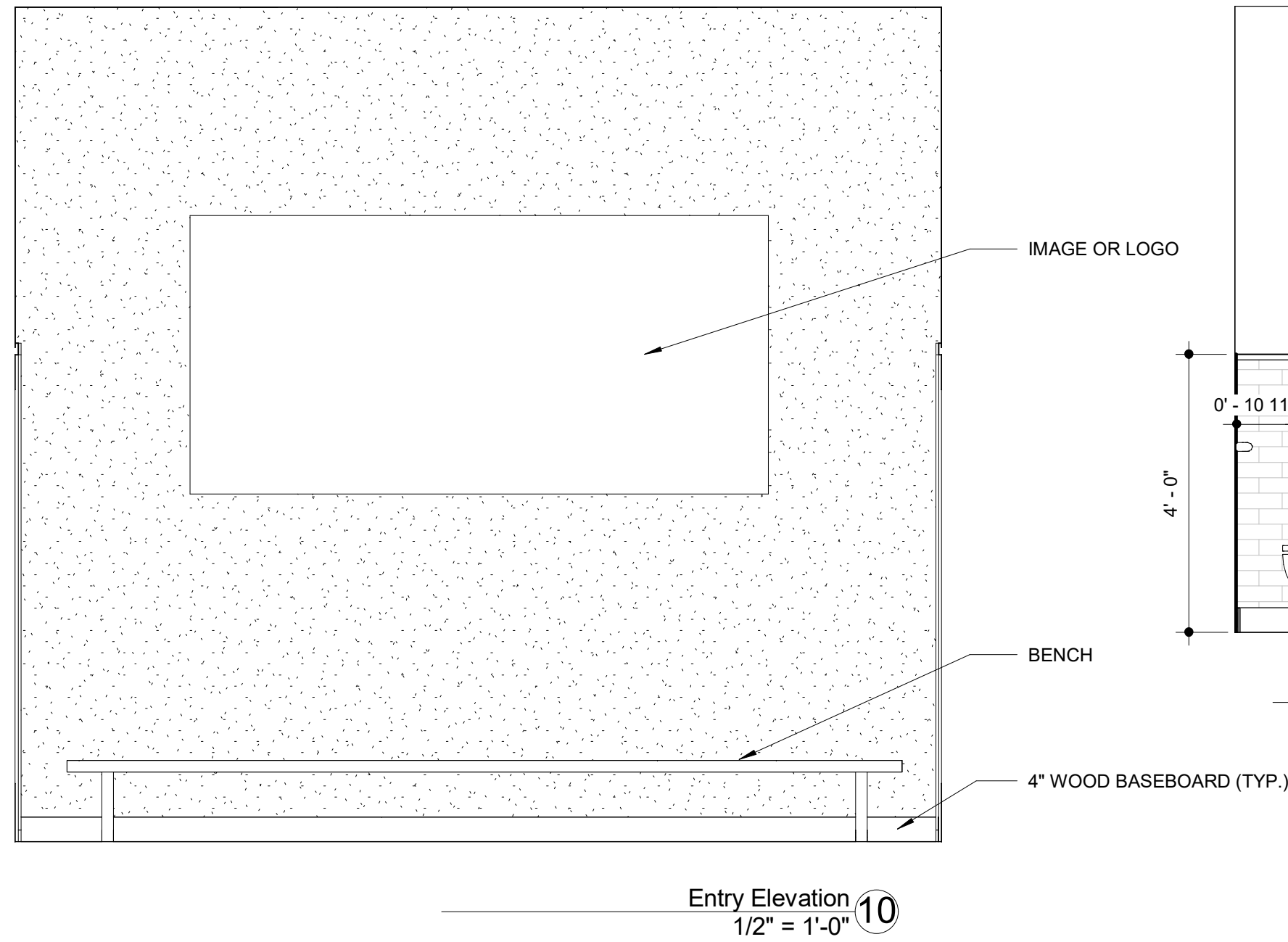
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1/9/17

SHEET ISSUE
REVISION DATE

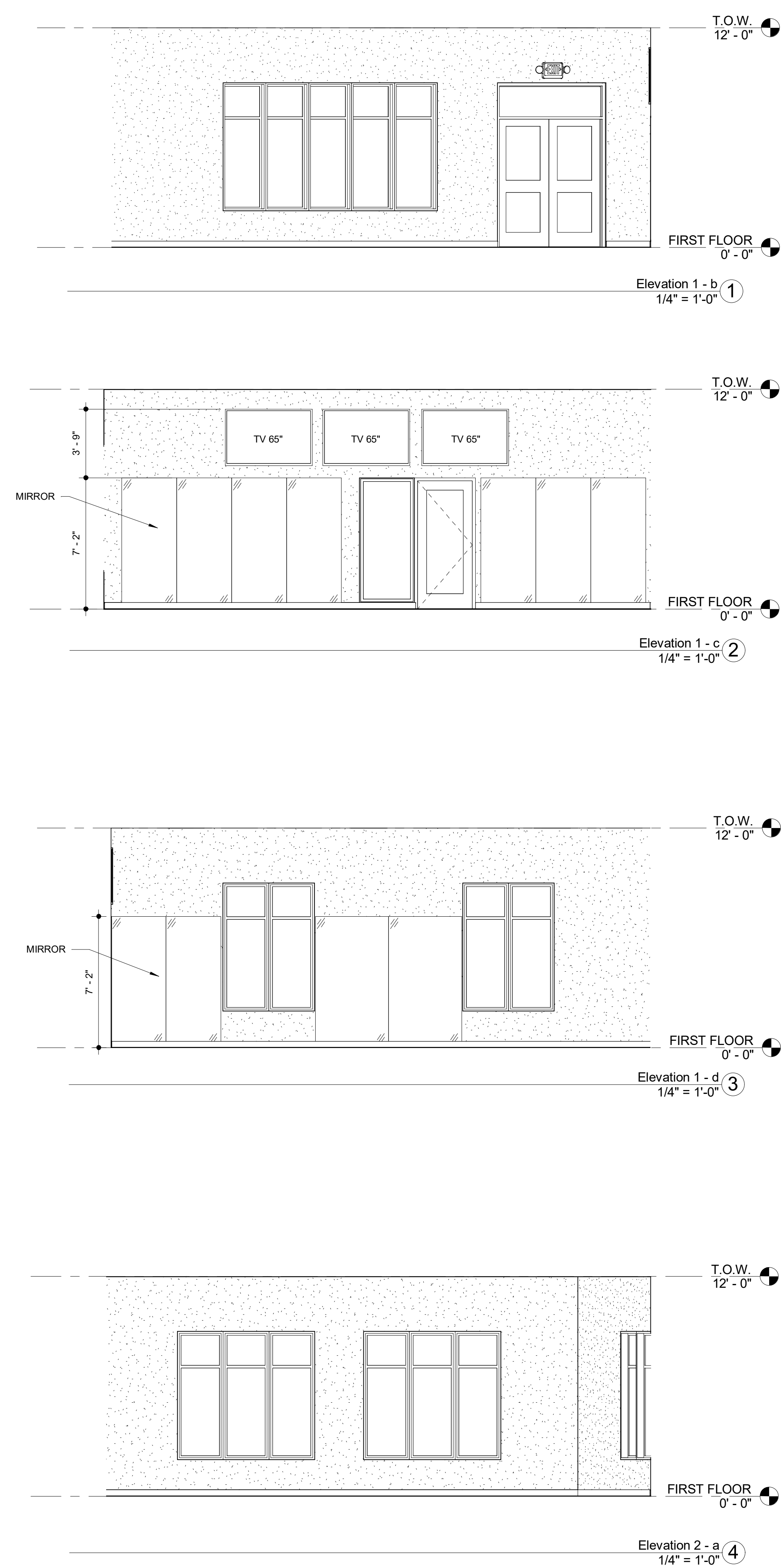
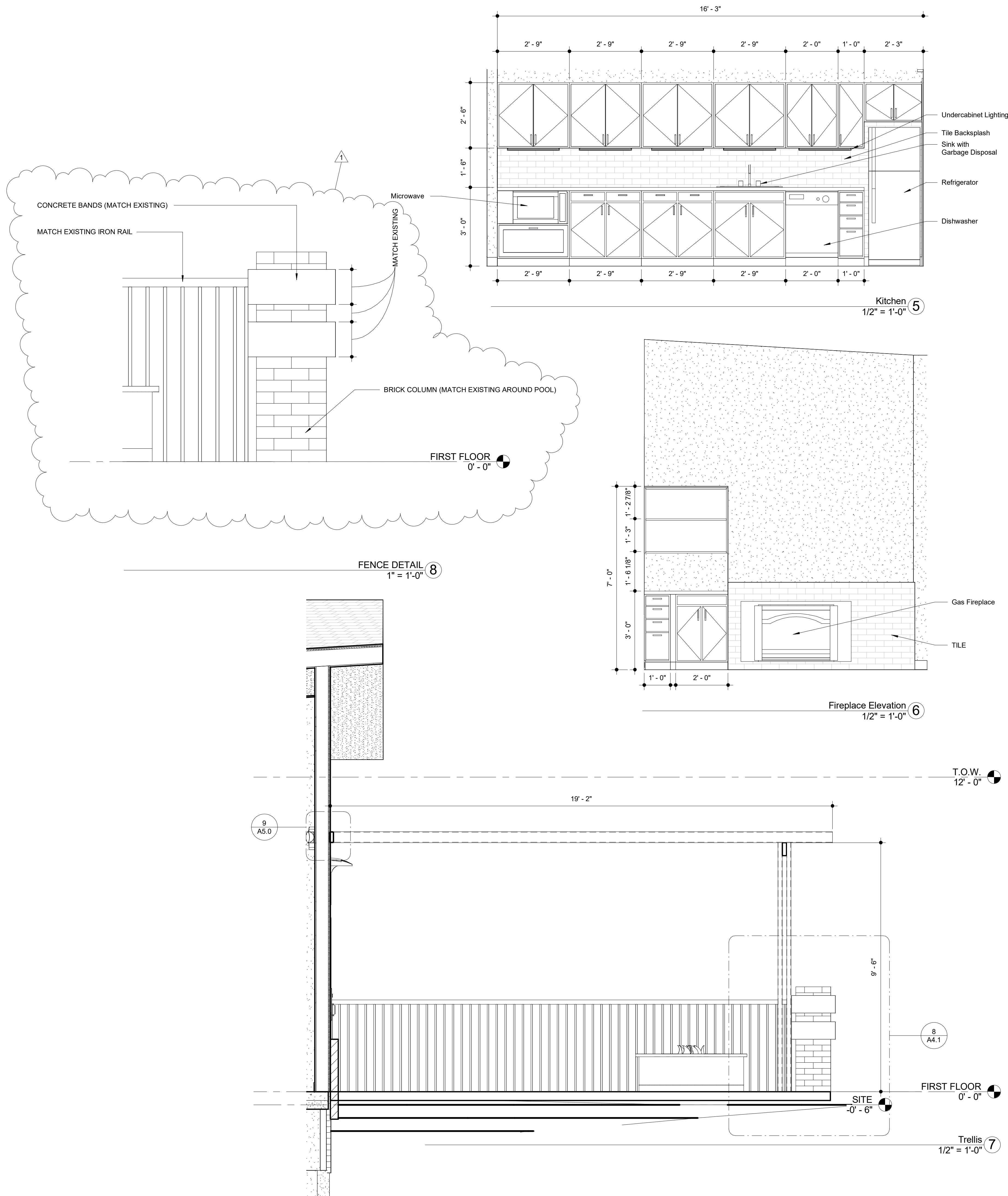
Revision Date 03/16/17
Project number GLEN
Drawn by Author
Checked by Checker

Wall Sections
Exterior

A3.2
Scale As Noted

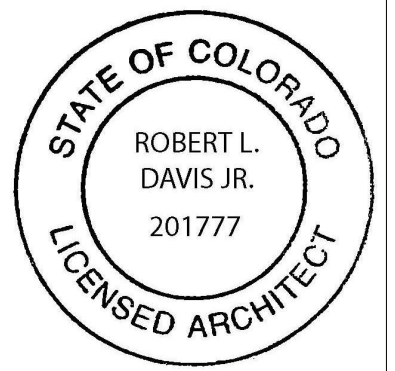


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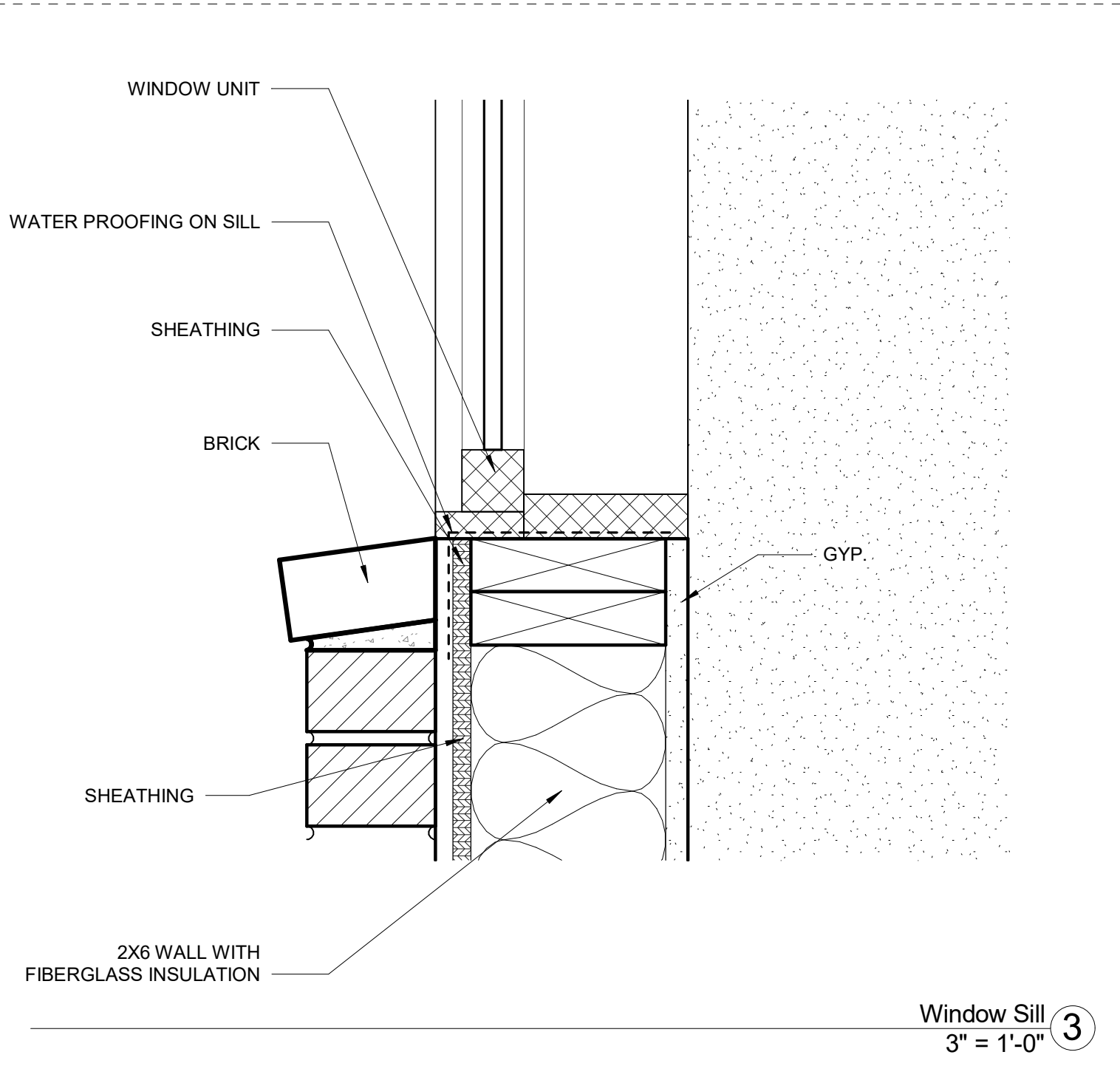
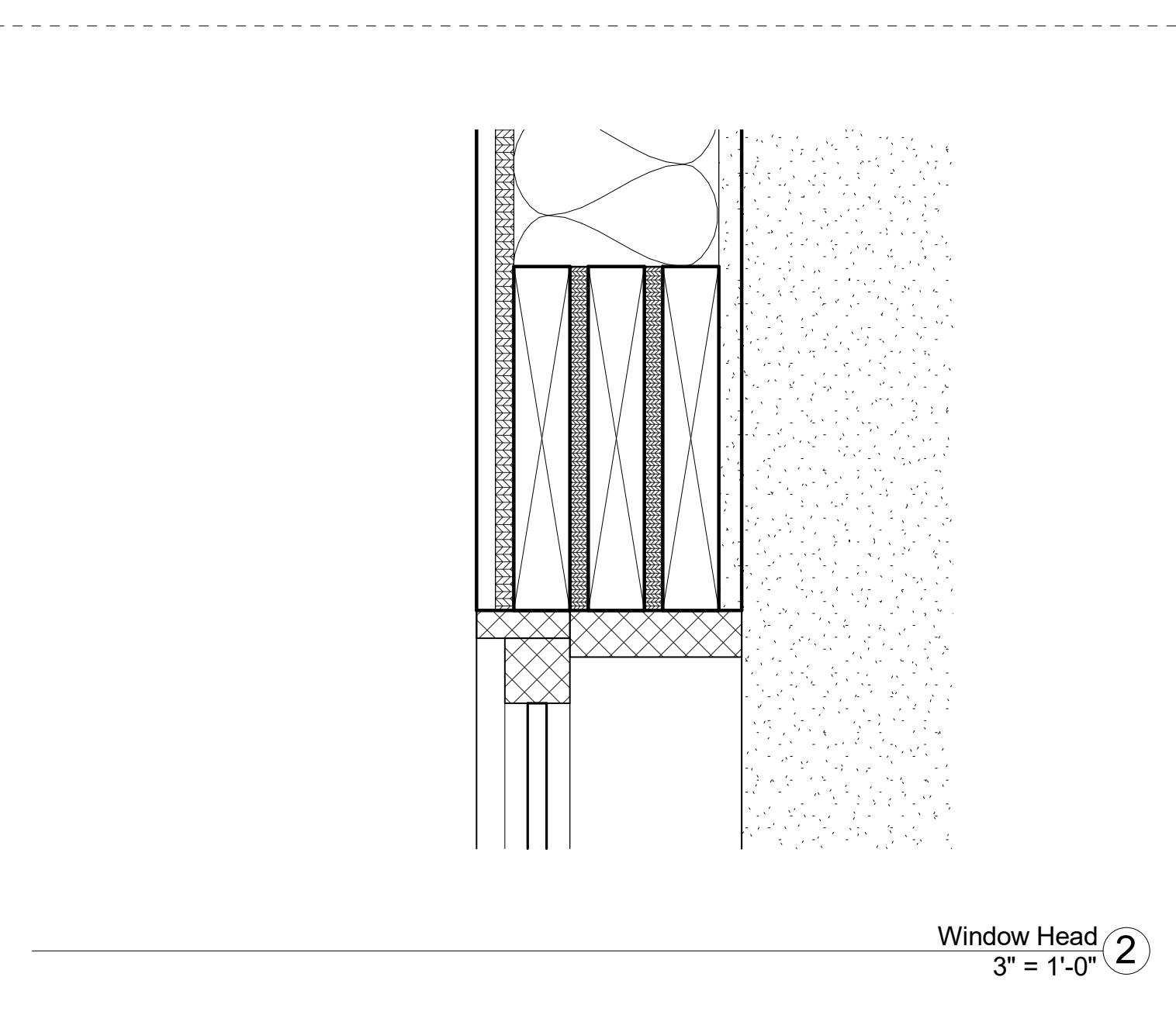
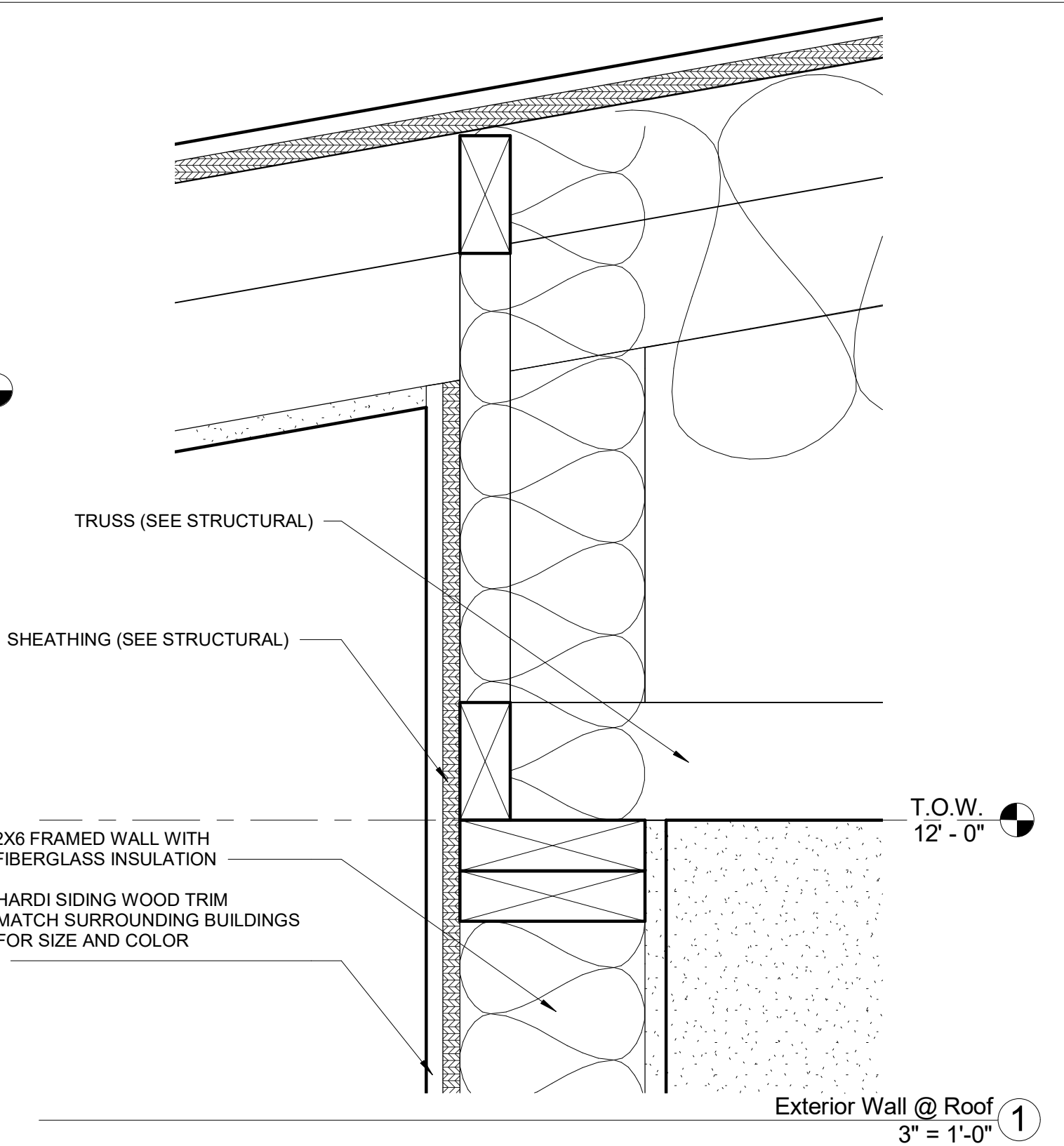
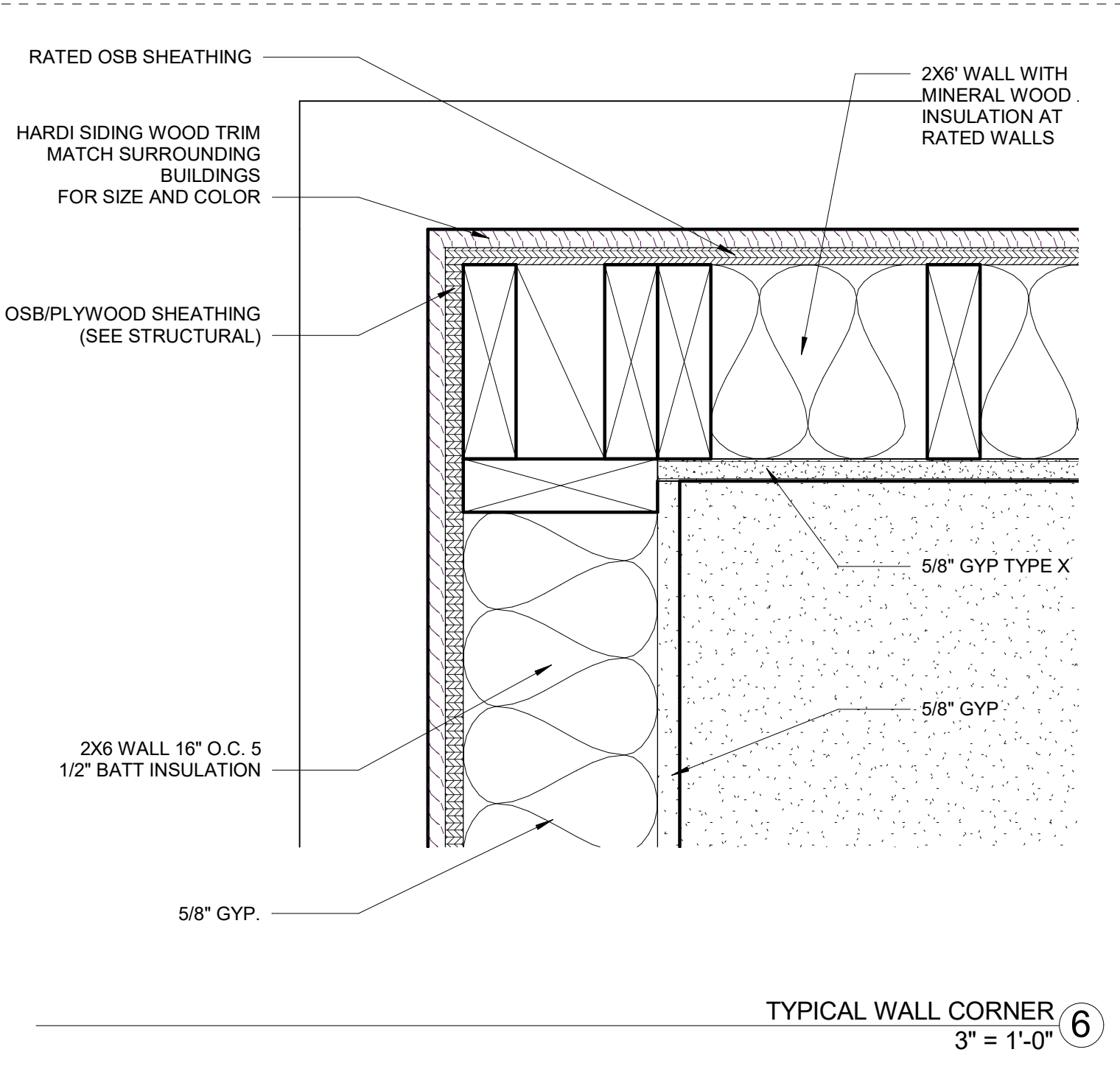
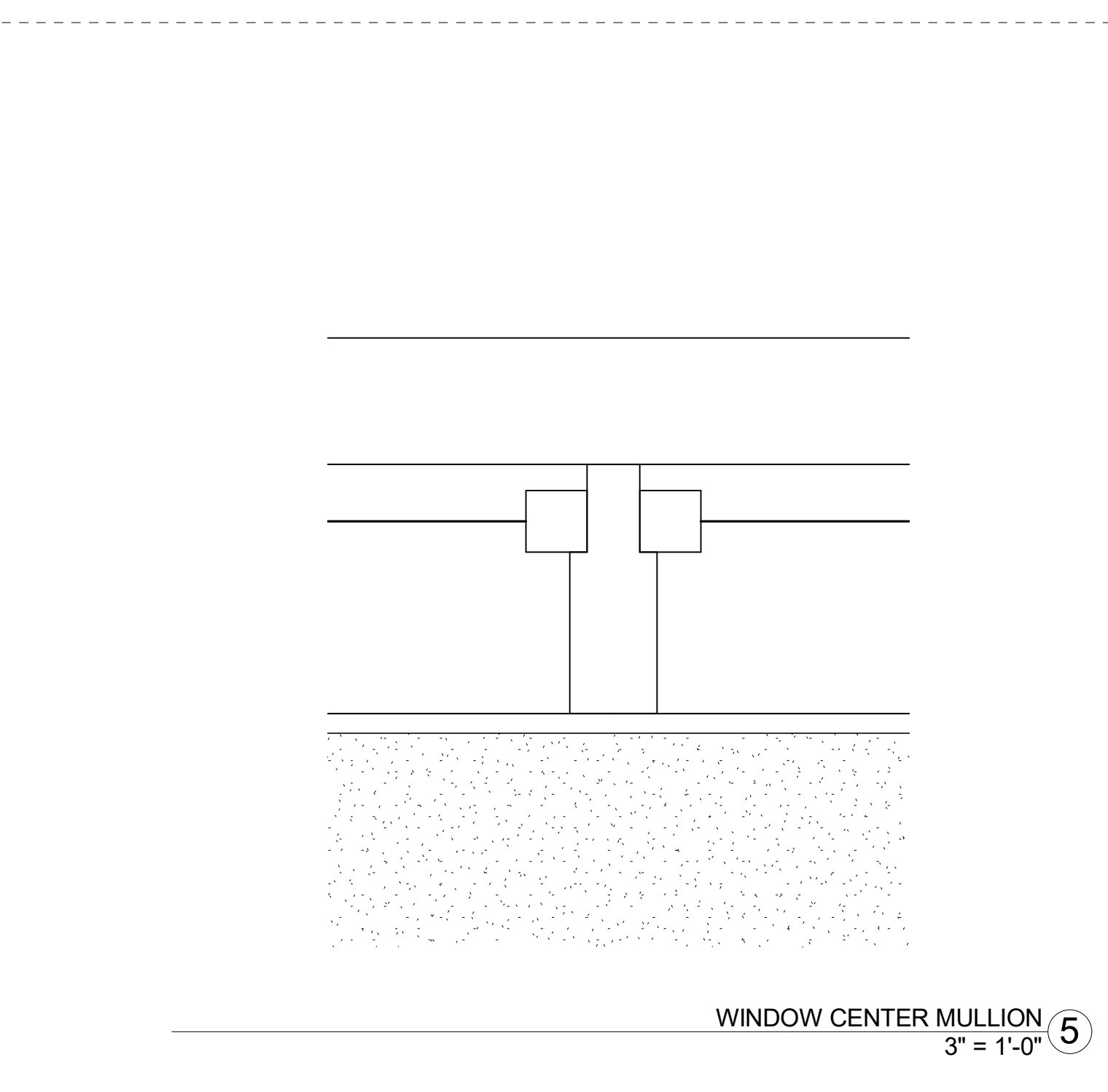
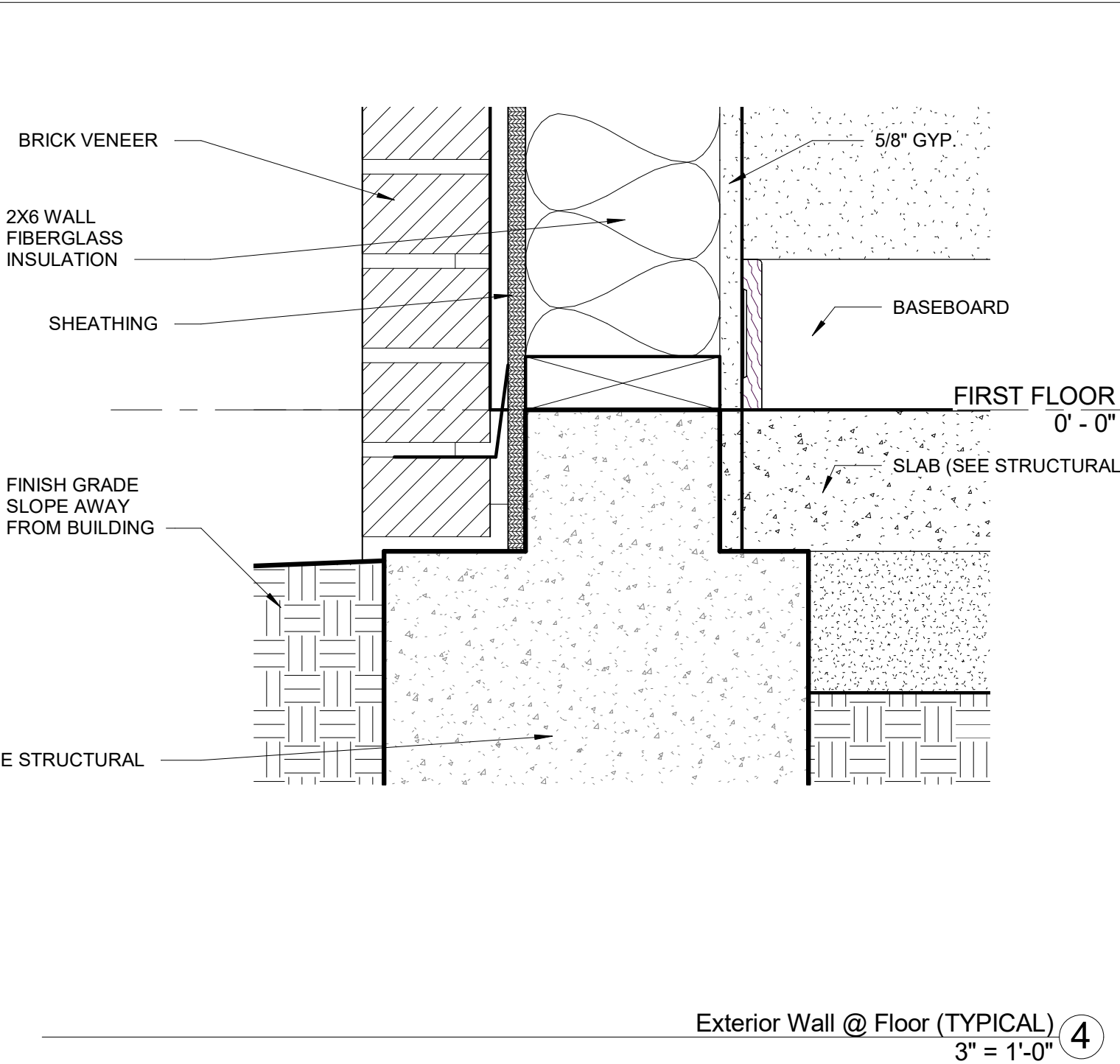
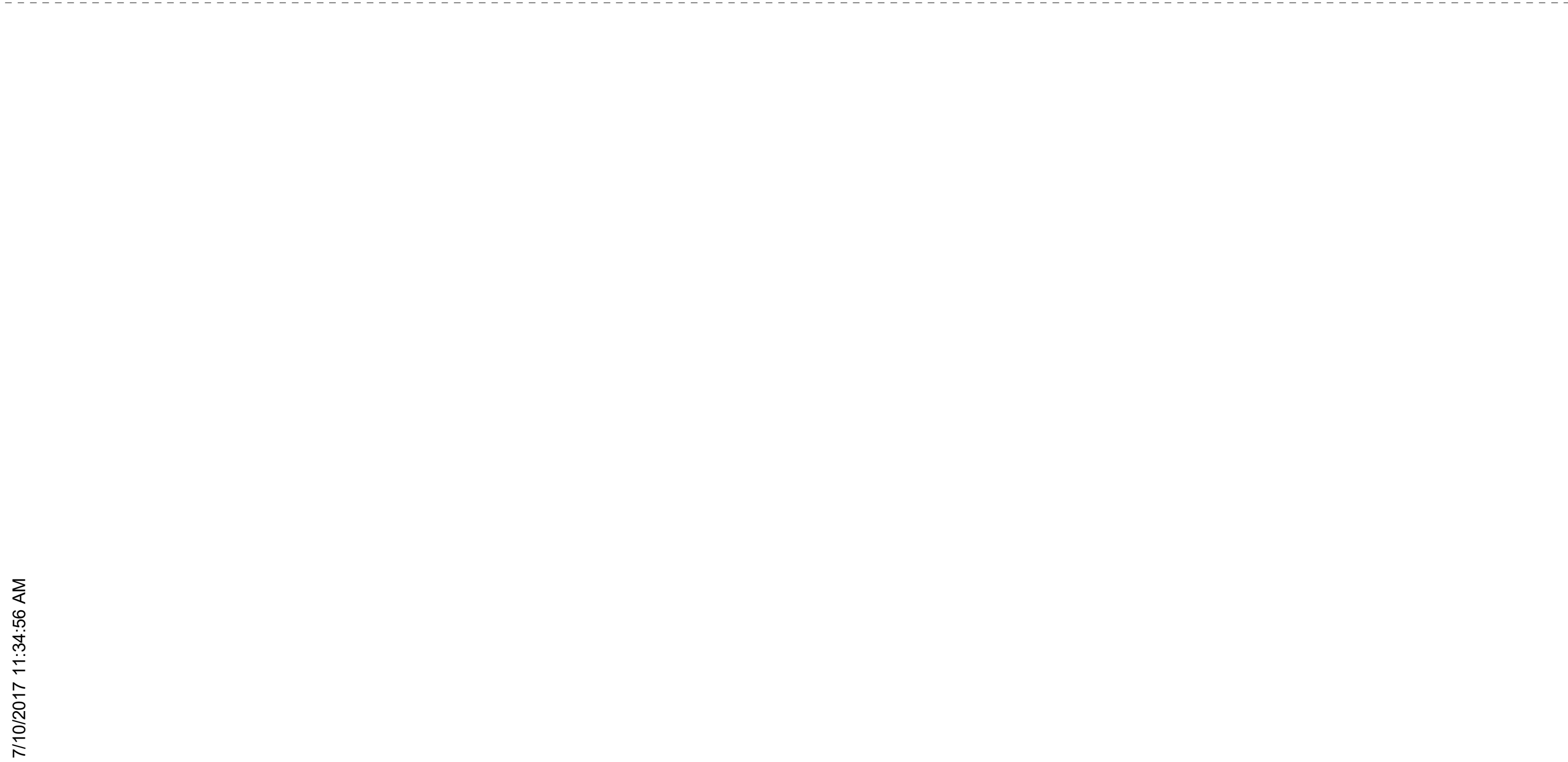
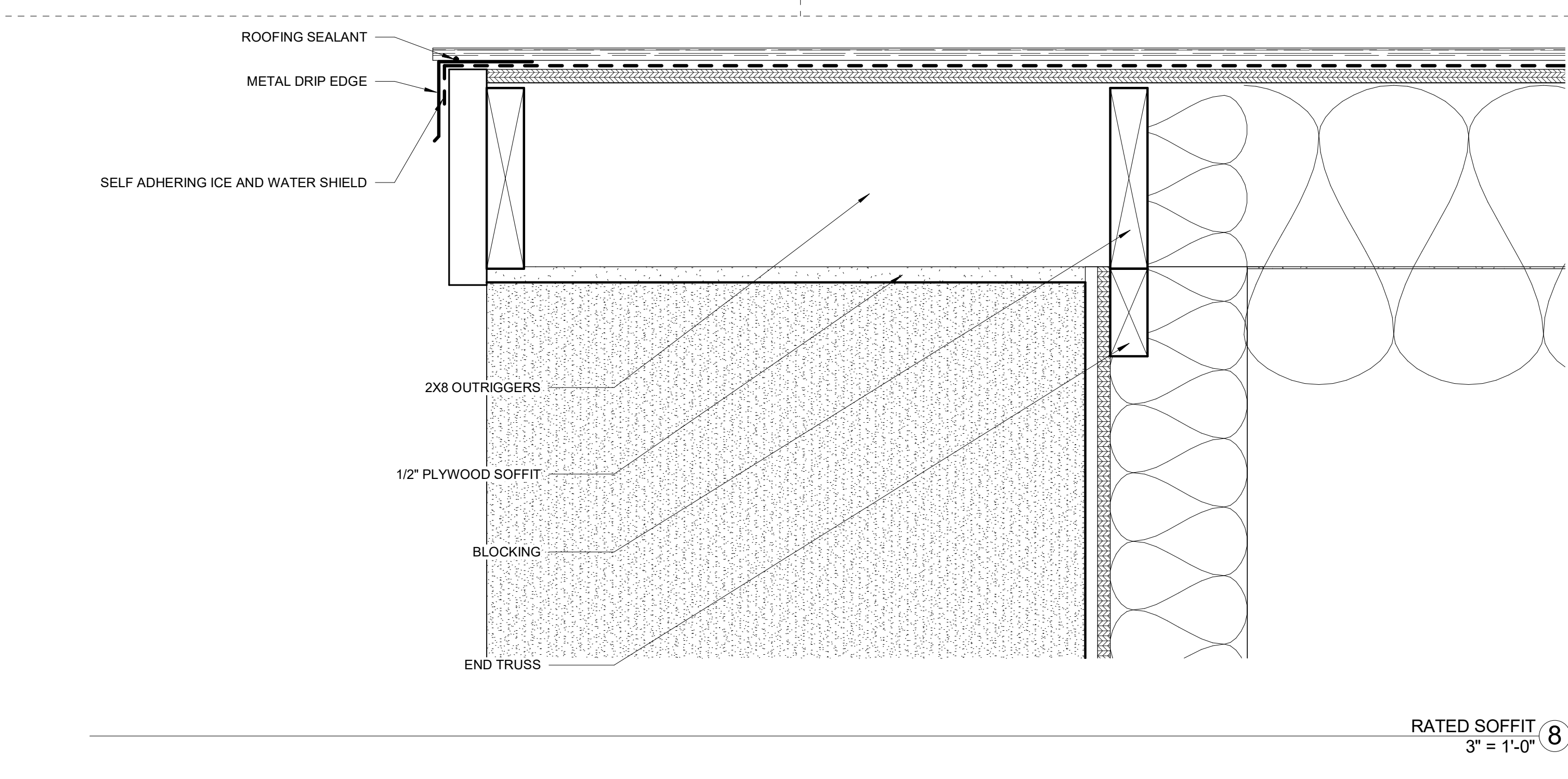
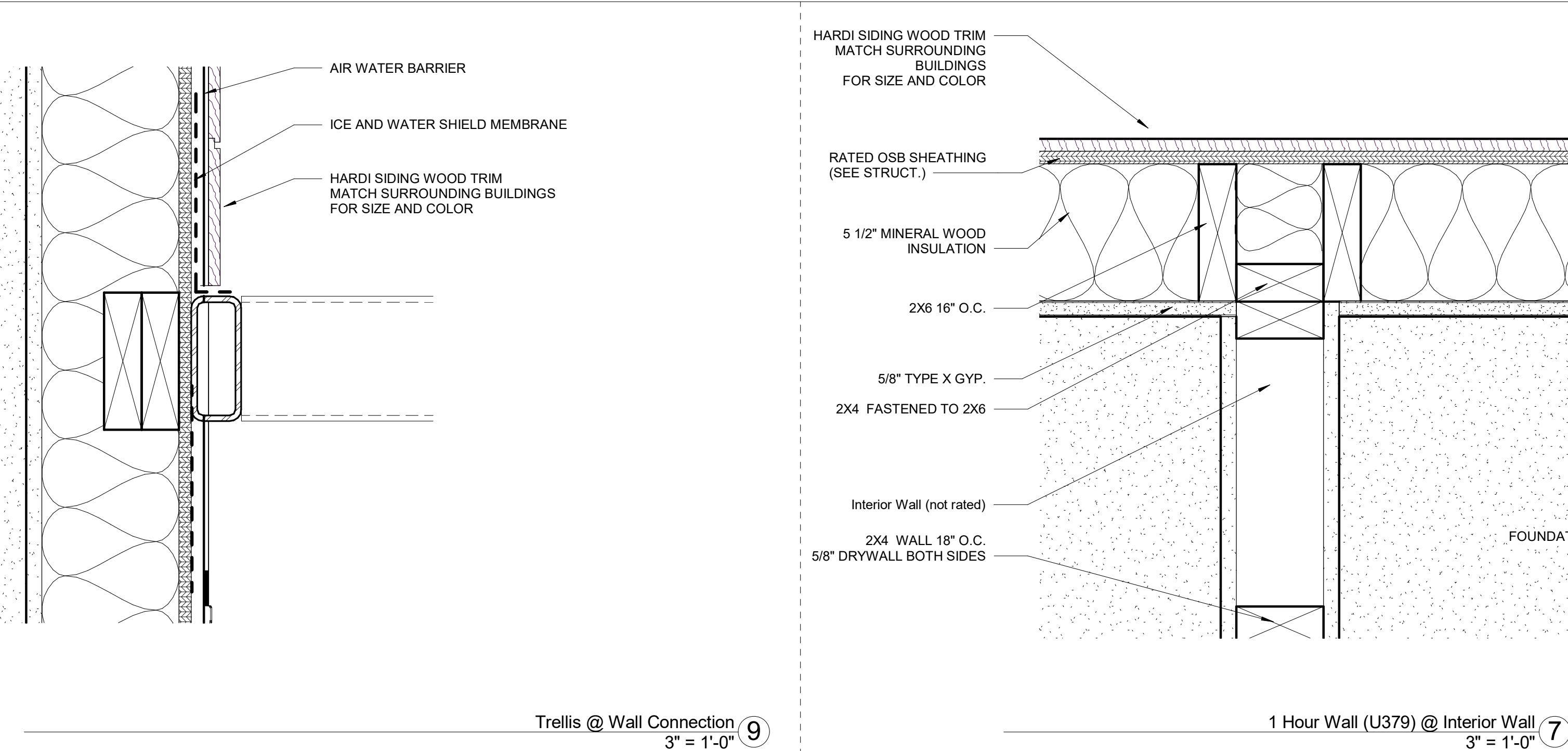
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| COMMENT REVISION 2 | |
| 7.10.17 | |
| COMMENT REVISION | |
| 3.16.17 | |
| REVISED SET | |
| 3.2.17 | |
| FINAL CONCEPT REVIEW | |
| 1/9/17 | |
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| SHEET ISSUE | |
| REVISION | DATE |
| 1 | 3/16/17 |

| | |
|----------------|---------|
| Revision Date | 03/2/17 |
| Project number | GLEN |
| Drawn by | Author |
| Checked by | Checker |

Enlarged
Plans/Elevations

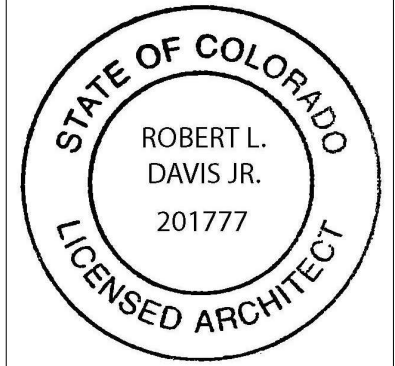
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| REVISION | DATE |

| | |
|----------------|------------|
| Revision Date | 03/2/17 |
| Project number | GLEN |
| Drawn by | NS, KB, CJ |
| Checked by | LD, BD |

Details

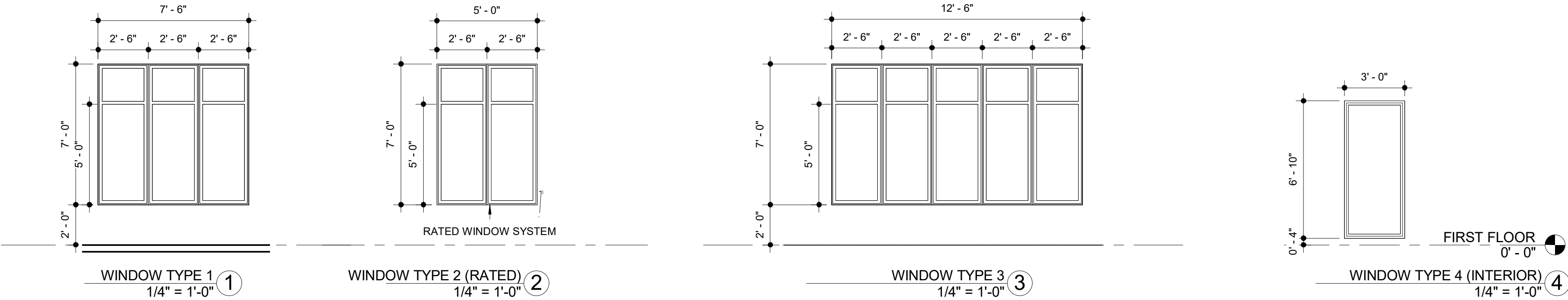
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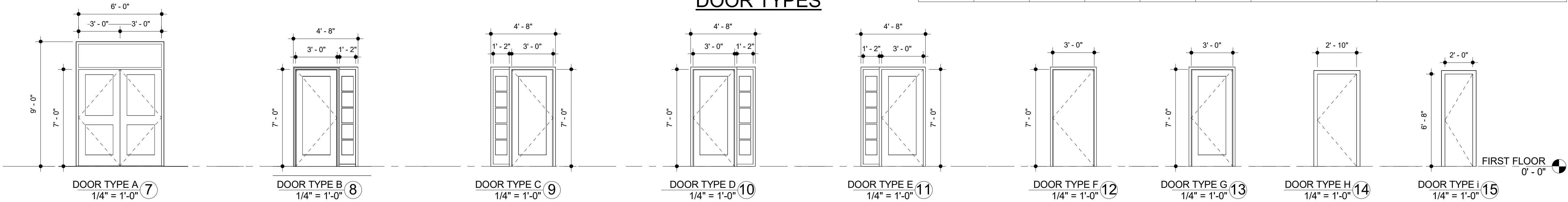
| Room Schedule | | | | | | | |
|---------------|---------------------|--------|---|---|----------------------|----------------------------|----------|
| Number | Name | Area | Wall Finish | Floor Finish | Base Finish | Ceiling Finish | Comments |
| 121 | MANAGER | 166 SF | GYP. SMOOTH FINISH PAINTED | VINYL PLANK (WOOD STYLE) | WOOD | ACOUSTIC CEILING 2', 2' | |
| 122 | CLOSING | 164 SF | GYP. SMOOTH FINISH PAINTED | VINYL PLANK (WOOD STYLE) | WOOD | ACOUSTIC CEILING 2', 2' | |
| 123 | OFFICE | 431 SF | GYP. SMOOTH FINISH PAINTED | VINYL PLANK (WOOD STYLE) | WOOD | ACOUSTIC CEILING 2', 2' | |
| 124 | RESTROOM | 86 SF | GYP./ WITH 6"X12" Dal-Tile COLOR TO BE SELECTED | Dal-Tile EARTHTONE BROWN COLOR TO BE SELECTED | TILE MATCH WALL TILE | GYP. SMOOTH FINISH PAINTED | |
| 125 | RESTROOM | 78 SF | GYP./ WITH 6"X12" Dal-Tile COLOR TO BE SELECTED | Dal-Tile EARTHTONE BROWN COLOR TO BE SELECTED | TILE MATCH WALL TILE | GYP. SMOOTH FINISH PAINTED | |
| 126 | COMMUNITY | 952 SF | GYP. SMOOTH FINISH PAINTED WITH WAINSCOT PANELING ON WEST AND NORTH | VINYL PLANK (WOOD STYLE) | WOOD | GYP. SMOOTH FINISH PAINTED | |
| 127 | FITNESS | 931 SF | GYP. SMOOTH FINISH PAINTED | RUBBER FLOOR (Roll) | WOOD | ACOUSTIC CEILING 2', 2' | |
| 128 | ENTRY | 94 SF | GYP. SMOOTH FINISH PAINTED | Dal-Tile EARTHTONE BROWN COLOR TO BE SELECTED | WOOD | GYP. SMOOTH FINISH PAINTED | |
| 131 | WATER ENTRY CLOSET | 10 SF | GYP. SMOOTH FINISH PAINTED | Dal-Tile EARTHTONE BROWN COLOR TO BE SELECTED | RUBBER | GYP. | |
| 132 | UTILITY SINK CLOSET | 4 SF | GYP. SMOOTH FINISH PAINTED | Dal-Tile EARTHTONE BROWN COLOR TO BE SELECTED | RUBBER | GYP. | |

WINDOW TYPES



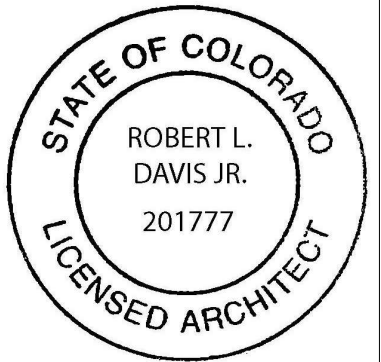
| Door Schedule | | | | | | | |
|---------------|-----------|------------|-------------|----------|-------------|--------------|----------------------------|
| Mark | Operation | Frame Type | Head Height | Width | Fire Rating | Comments | Description |
| 101 | | A | 7' - 0" | 6' - 0" | n/a | DOUBLE ENTRY | EXTERIOR DOOR |
| 102 | | B | 7' - 0" | 3' - 0" | n/a | | STAIN GRADE WOOD WITH LITE |
| 103 | | C | 7' - 0" | 3' - 0" | n/a | | STAIN GRADE WOOD WITH LITE |
| 104 | | D | 7' - 0" | 3' - 0" | n/a | | STAIN GRADE WOOD WITH LITE |
| 105 | | E | 7' - 0" | 3' - 0" | n/a | | STAIN GRADE WOOD WITH LITE |
| 106 | | F | 7' - 0" | 3' - 0" | n/a | | STAIN GRADE WOOD NO LITE |
| 107 | | F | 7' - 0" | 3' - 0" | n/a | | STAIN GRADE WOOD NO LITE |
| 108 | | G | 7' - 0" | 3' - 0" | n/a | | STAIN GRADE WOOD WITH LITE |
| 109 | | A | 7' - 0" | 6' - 0" | n/a | Double Door | EXTERIOR DOOR |
| 110 | | A | 7' - 0" | 6' - 0" | n/a | Double Door | EXTERIOR DOOR |
| 111 | | H | 6' - 8" | 2' - 10" | n/a | | STAIN GRADE NO LITE |
| 112 | | i | 6' - 8" | 2' - 0" | n/a | | STAIN GRADE NO LITE |

DOOR TYPES



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Schedules and
Diagrams

A6.0
Scale As Noted